

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a corporation, for value received to it in hand paid by
FLEET NATIONAL BANK

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by

William A. Sim and Diane E. Sim, Husband and Wife

Instrument # 1995-11366
and recorded in ~~Volume~~XXXXXXXXXXXX, PageXXXX, of the
Probate Court of **SHELBY** County, Alabama together with
the debt secured thereby and all right, title and interest in and to the
property therein described, without recourse against the said
MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Cherry L. Ramsey as Assistant Vice President on the 3rd day of **MAY**, 19 95 .

MORTGAGEAMERICA, INC.

BY: Cherry L. Ramsey
Cherry L. Ramsey
Assistant Vice President

ATTEST:

F. Deborah Borener
F. Deborah Borener

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Cherry L. Ramsey, Assistant Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3rd day of **MAY**, 19 95 .

This instrument was prepared by
Brian Lattrell

MORTGAGEAMERICA, INC.
P. O. BOX 43500
BIRMINGHAM, AL 35243

Allison Leigh Salter
Allison Leigh Salter/Notaryberry
Notary Public

My commission expires: 2/24/96

Lot 54 according to the survey of Heatherwood, 4th Sector, 1st Addition, as recorded in Map Book 11, Pages 32 and 33, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1995-14611

06/05/1995-14611
12:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Courtney

Inst # 1995-14611