

JEFFERSON TITLE CORPORATION

Form ALA-32 (Rev. 12-74):

P.O. Box 10481 * Birmingham, AL 35201 * (205) 328-8020

Selfor votice to: Marjonie Goyle hovenbr. 321 Canyon Pork Dr. Delhan, AC 35124

I his instrument was prepared by		
(Name) Thomas L. Foster, Attorney		
(Address) 1201 N. 19th St., B'ham, AL 35234		
Corporation Form Warranty Deed		<u> </u>
STATE OF ALABAMA	KNOW ALL MEN BY THESE PRESE	NTS,
COUNTY OF JEFFERSON		,
That in consideration ofEighty Five Thousand Three (\$85,350.00)	e Hundred Fifty & 00/100	DOLLARS
to the undersigned grantor, Carter Homes and Develops	ment, Inc.	a corporation
(herein referred to as GRANTOR) in hand paid by the grante GRANTOR does by these presents, grant, bargain, sell and confidence of Gayle Lavender (herein referred to as GRANTEE, whether one or more), the following County, Alabama, to-wit: Lot 65, according to the Survey of Canyon 19, page 19 in the Probate Office of Shelbs Challes County, Alabama	following described real estate, situated in Park Townhomes, as recorded in	Map Book
Shelby County, Alabama. Subject to existing easements, restriction if any, of record.	s, encumbrances, rights of way	, limitations,
Subject to ad valorem taxes for the curren	t tax year.	
\$ 83,078.00 of the consideration recited a simultaneously herewith.	bove was paid from a mortgage	loan executed
11:36 out.by	D5/1995-14597 S AM CERTIFIED COUNTY JUDGE OF PROBATE 11.00	
TO HAVE AND TO HOLD, To the said GRANTEE,	his, her or their heirs and assigns forever.	_
And said GRANTOR does for itself, its successors and as assigns, that it is lawfully seized in fee simple of said premises, to sell and convey the same as aforesaid, and that it will, and its successors and convey the same as aforesaid, and that it will, and its successors and convey the same as aforesaid, and that it will, and its successors and convey and con	that they are free from all encumbrances, the occessors and assigns shall, warrant and defenderer, against the lawful claims of all persons Kenneth Carter,	nd the same to the said
this the 31st day of May	, 19 <u>95</u> .	
ATTEST:	CARTER HOMES AND DEVELOPMENT,	INC.
·	Ву	President
' Secretary	Kenneth Carter,	Fresident
STATE OF ALABAMA		
COUNTY OF JEFFERSON) I, the undersigned	a Notary Public in and for said	l County, in said State,
hereby certify that Kenneth Carter,		
whose name as President of Carter Home to the foregoing conveyance, and who is known to me, acknowled the conveyance, he, as such officer and with full authority, ex Given under my hand and official seal, this the 31st	ledged before me on this day that, being info	a corporation, is signed rmed of the contents of act of said corporation. , 19 95

Notary Public