

This Form Furnished by



JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

Sale for notice to:
Marjorie Gayle Lavender
321 Canyon Park Dr.
B'ham, AL 35224

This instrument was prepared by

(Name) Thomas L. Foster, Attorney

(Address) 1201 N. 19th St., B'ham, AL 35234

Corporation Form Warranty Deed

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of --Eighty Five Thousand Three Hundred Fifty & 00/100--
(\$85,350.00)

DOLLARS

to the undersigned grantor, Carter Homes and Development, Inc.

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Marjorie Gayle Lavender

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 65, according to the Survey of Canyon Park Townhomes, as recorded in Map Book 19, page 19 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, encumbrances, rights of way, limitations, if any, of record.

Subject to ad valorem taxes for the current tax year.

\$ 83,078.00 of the consideration recited above was paid from a mortgage loan executed simultaneously herewith.

06/05/1995-14597
11:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 11.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Kenneth Carter,
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 31st day of May, 19 95

CARTER HOMES AND DEVELOPMENT, INC.

ATTEST:

By

Secretary

Kenneth Carter,

President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that Kenneth Carter,

whose name as President of Carter Homes and Development, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 31st day of May, 19 95

Notary Public