B. Christopher Battles (Name) 205 20th St. North Suite 503 Frank Nelson Building		Lanis A. Robinson
(Address) Birmingham, AL 35203	****	address
WARRANTY DEED	<u> </u>	
STATE OF ALABAMA SHELBY COUNTY KNOW ALL M	IEN BY THESE PRESENTS:	•
That in consideration of SIXTY THOUSAND AND NO/100	DOLLARS	(\$60,000.00)
to the undersigned grantor (whether one or more), in hand paid l	by the grantee herein, the receipt	whereof is acknowledged, I or we,
Kenneth W. Bettini and wife, Shir		
(herein referred to as grantor, whether one or more), grant, barg	ain, sell and convey unto	
Lanis A. Robinson		
the following the second second second or more, the following	ng described real estate, situated County, Alabama, to-wit:	in
LEGAL DESCRIPTION ATTACHED HERETO	O, MADE A PART HEREOF ED "EXHIBIT A"	
		he- of man
Subject to existing easements, restriction limitations, if any, of record.	s, set-back lines, rig	nts or way,
	Inst * 1995-14588	•
	Inst	
	D6/D5/1995-14586 11:17 AM CERTIFIE 11:17 AM CERTIFIE SHELBY COUNTY JUDGE OF PROBAT 12.00	3
	06/05/1930 CERTIFIE	Ξυ -
	1 1 = 1 7 JUDGE OF PROBAT	. E
	SHELBA COOMED	
•	•	· · · · ·
TO HAVE AND TO HOLD to the said grantee, his, her or the	eir heirs and assigns forever.	
And I (we) do for myself (ourselves) and for my (our their heirs and assigns, that I am (we are) lawfuily seized in fe otherwise noted above; that I (we) have a good right to sell and administrators shall warrant and defend the same to the self-sil persons.	r) heirs, executors, and administrate simple of said premises; that the convey the same as aforesaid; the said GRANTEES, their heirs and	at I (we) will and my (our) heirs, executors assigns forever, against the lawful claims
IN WITNESS WHEREOF, we have hereunted the May 1995	o setQurnany(s) a	Ma Jean (s), system some
day of	To 1/1	(Scal)
(Seal)	Renneth W.	Bettini
(Seal)	Shiffey	Bettini (Scal)
(Seal)		(Seal)
OWNER COR ALABAMA]	General Acknowl	edement
SHELBY COUNTY J		
hereby certify that Kenneth W. Bettini and wind whose name. S	conveyance	为名义executed the same voluntarity
Given under my hand and official seal this	d day of	May A. D., 19.95.
Given under my hand and official sear dus	Milia	Notary Public
_ •	Karan politic billion frances com	Notary Public

EXHIBIT "A"

7-6

A parcel of land situated in Section 13, Township 20 South, Range 3 West, and being more particularly described as follows:

Beginning at the Southwest corner of the NW 1/4 of the SE 1/4 of Section 13, Township 20 South, Range 2 West; thence run in a Westerly direction along the South line of the NE 1/4 of the SW 1/4 of said section a distance of $3\overline{17.54}$ feet to the top of Oak Mountain (Ridge line); thence 113 degrees 02 minutes 04 seconds right and run along the top of Oak Mountain a distance of 235.84 feet; thence 05 degrees 53 minutes 18 seconds right and continue along the top of Oak Mountain a distance of 324.22 feet; thence 76 degrees 00 minutes 08 seconds right and leaving said ridge line run a distance of 321.33 feet to the Northwesterly right of way line of Shelby County Highway No. 33 (80 foot R.O.W.); thence 95 degrees 59 minutes 14 seconds right and run in a southwesterly direction along said right of way a distance of 257.26 feet to the point of a curve to the left having a central angle of 01 degrees 51 minutes 43 seconds and a radius of 5819.68 feet; thence continue along the ard of said durve and along said right of way run a distance of 189.14 feet to the intersection with the South line of the NW 1/4 of the SE 1/4 of said section; thence 69 degrees 59 minutes 02 seconds right and run along said South line a distance of 85.58 feet to the Point of Beginning.

Minerals and mining rights excepted.

Inst # 1995-14588

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11:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 12.00