Recording requested by / Return to: Peelle Management Corporation (90346) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

.nst # 1995-14574

06/05/1995-14574 10:56 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation FKA Chase Home Mortgage Corporation whose address is 4915 Independence Parkway, Tampa, FL 33634

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MELLON MORTGAGE COMPANY, a Colorado corporation 3100 Travis Street, Houston, TX 77006

(Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A", attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of AL, County of Shelby

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 1, 1995

CHASE MANHATTAN MORTGAGE CORPORATION

Steven Pefferle Vice President

State of California

County of Santa Clara

I, Valerie Orsolini, a Notary Public in and for said County in said State, hereby certify that Steven Pefferle, whose name as Vice President of CHASE MANHATTAN MORTGAGE CORPORATION. a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this March 1, 1995.

Notary: Valerie Orsolini

My Commission Expires January 23, 1998

Prepared by: R. S. Stone Peelle Management Corporation, P.O. Box 1710, Campbell, CA Pool: 0000269154 STCO: 01-117 AL Shelby FINAL B.0 chase346 90346 1 051295 FNM 9 051242-0009

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Page: 2

Document#: 051242-0009

Pool: 0000269154

State-County: 01-117 AL Shelby

Prepared by: Peelle Management CorporationN

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Schedule "A" to Assignment

Date of mortgage: 11/02/93

Inst. # 1995-14574

06/05/1995-14574 10:56 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 12.00

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