

# WARRANTY DEED Joint tenants with right of survivorship

STATE OF ALABAMA  
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Five Thousand Dollars (\$5,000.00) to the undersigned grantor, STEVEN E. CHAMBERS, a married man in hand paid by the Grantees herein, the receipt whereof is hereby acknowledged the said STEVEN E. CHAMBERS does grant, bargain, sell and convey unto EDWARD B. PARKERSON, III and SUSAN S. PARKERSON as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 7, according to the Survey of Paradise Estates, Sector II, as recorded in Map Book 13, Page 124, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

The above described property is not the homestead of the grantor, STEVEN E. CHAMBERS, a married man.

TO HAVE AND TO HOLD, to the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one or more grantees herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I do, for myself and for my heirs, executors and administrators covenant with the said grantees, their heirs and assigns, that I am lawfully seized in fee simple of said premises, that they are free of all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 31st day of December, 1994.

WITNESS:


  
STEVEN E. CHAMBERS  
Inst # 1995-14570

06/05/1995-14570  
10:51 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 14.50

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State hereby certify that STEVEN E. CHAMBERS whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 31st day of December, 1994.

  
Notary Public

This instrument was prepared by:  
F. Wayne Keith  
229 Lorna Square  
Birmingham, Alabama 35216

Send Tax Notice to:  
Edward B. Parkerson, III  
336 Kings Crest Lane  
Pelham, Alabama 35124

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