THIS INSTRUMENT PREPARED		EANNNE DANNER LOAN SERVICING COMPASS BANK
	(ADDRESS)	P.O. BOX 10566 BIRMINGHAM, AL. 35296
TATE OF ALABAMA)	FULL SATISFACTION OF RECORDED LIEN
OUNTY OF SHELBY	;	FULL WATISFACTION OF NECORDED LIEN
KNOW ALL MEN 8Y THESE	PRESENTS, That,	COMPASS BANK , a corporation,
cknowledges full payment of the I	ndebtedness secured	by that certain mortgage executed by LARRY R HOUSE
		on MARCH 12, 1992
vhich said mortgage was recorded i	in the office of the .	Judge of Probate Court ofSHELBYCounty,
Alebama, In	Book Na	398 , Page No. 44
and assigned to <u>COMPASS</u> BAN	K in	Book NoBook No
'sge No), and does furti	her hereby release and satisfy said mortgage.
		•
•		Inst # 1995-14564
		06/05/1995-14564 06/05/1995-14564
		06/05/1995-1430 10:39 AM CERTIFIED 10:39 AM CERTIFIED
		ANELSY GRANT A EN
		ODI SHA
		•
• •		•
In Witness Whereof,	COMPA	SS_BANK, a corporation, has caused these
presents to be executed this <u>2.1</u>	ıd dav of .	JUNE 19 95
projective to be encoded to be	day or	
		COMPASS BANK
		De Let
		Its: DEBBIE MATULA, LOAN OPERATIONS OFFICE
		OF DEBBIE FRIUM, LOAN OFERALIONS OFFICE
OTATE OF ALADAMA	•	
STATE OF ALABAMA	·	
COUNTY OF JEFFERSON	1	
I, the undersigned Notery Pu	blic, in and for said	County in said State, hereby certify thatDEBBIE_MATULA
		whose name as LOAN OPERATIONS OFFICERo
		WITOSE TIEITIE ES
COMPASS BA	<u>INK</u>	, a corporation, is signed to the foregoing instrument, and who i
known to me, acknowledged before	ore me on this day t	hat, being Informed of the contents of the instrument, SHE
:		same voluntarily for and as the act of said corporation.
Given under my hand and Officia	t seat this 2nd	day of, 19_95
		Man Sur Tackor
	•	Notary Public . Cxpices 1-2099
		:

Form No. 99/33-1217 Rev. 5/79