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THIS DOCUMENT WAS PREPARED BY:

Douglas Corretti
CORRETTI & NEWSOM
1804 7th Avenue North
Birmingham, Alabama 35203

SEND TAX NOTICE TO:

Johnnie L. Lewis and
Janice W. Lewis
4686 Highway 62
Vincent, ALABAMA 35178

THE STATE OF ALABAMA)
SHELBY COUNTY)

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of the sum of TEN and No/100 (\$10.00) DOLLARS, and other good and valuable consideration, in hand paid by the GRANTEES herein, the receipt, adequacy and sufficiency whereof are hereby acknowledged, **Johnnie L. Lewis, a married man** (Grantor), does hereby grant, bargain, sell and convey unto **Johnnie L. Lewis and wife, Janice W. Lewis** (Grantees), as joint tenants, with right of survivorship, the following described real property, located and situated in Shelby County, Alabama, to-wit:

Parcel No. 1:

The West 25 acres of the SW 1/4 of the NW 1/4 of Section 20, Township 19, Range 3 East, subject to transmission line permits to the Alabama Power Company recorded in Deed Book 111, Page 424, and Deed Book 210, Page 24.

Parcel No. 2:

That part of the SE 1/4 of the NW 1/4 of Section 20, Township 19, Range 3 East, which lies in the West Half of the following designated parcel, viz:
The SE 1/4 of NW 1/4 and the SW 1/4 of the NE 1/4 lying West of the Coosa River, Section 20, Township 19, Range 3 East. Less and except conveyance and easement to Alabama Power Company for impounding water and flood rights thereon as shown at Deed Book 240, Page 714, and subject to transmission line permit to Alabama Power Company recorded in Deed Book 111, Page 424, Office of Judge of Probate of Shelby County, Alabama.

Inst # 1995-14541

06/05/1995-14541
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Inst # 1995-14541

Parcel No. 3:

The West 30 acres of the SE 1/4 of SE 1/4 of Section 18, Township 19, Range 3 East; also, the South Half of the SW 1/4 of SE 1/4 of Section 18, Township 19, Range 3 East, except 2 acres in the SW corner thereof, said 2 acre parcel excepted being 296 feet square; also, the SE 1/4 of NE 1/4 of Section 19, Township 19, Range 3 East; also the East 15 acres of the SW 1/4 of the NW 1/4 of Section 20, Township 19, Range 3 East. Subject to reservation by F. C. Thompson for himself, his heirs and assigns, of an easement 20 feet in width along and adjacent to the entire southern boundary of the above described property for purposes of ingress and egress from a public road to real property presently owned by said F. C. Thompson, and subject to transmission line permit to Alabama Power Company recorded in Deed Book 111, Page 424, public road right of way to Shelby County recorded in Deed Book 170, Page 20, and transmission line permit to Alabama Power Company recorded in Deed Book 211, Page 307, Office of Judge of Probate of Shelby County, Alabama.

SUBJECT TO:

1. Ad valorem taxes for the current year, 1995.
2. Existing road rights of way and easements of record.
3. Lease to Amoco Production Company recorded in Deed Book 326, on Page 711, in said probate office.

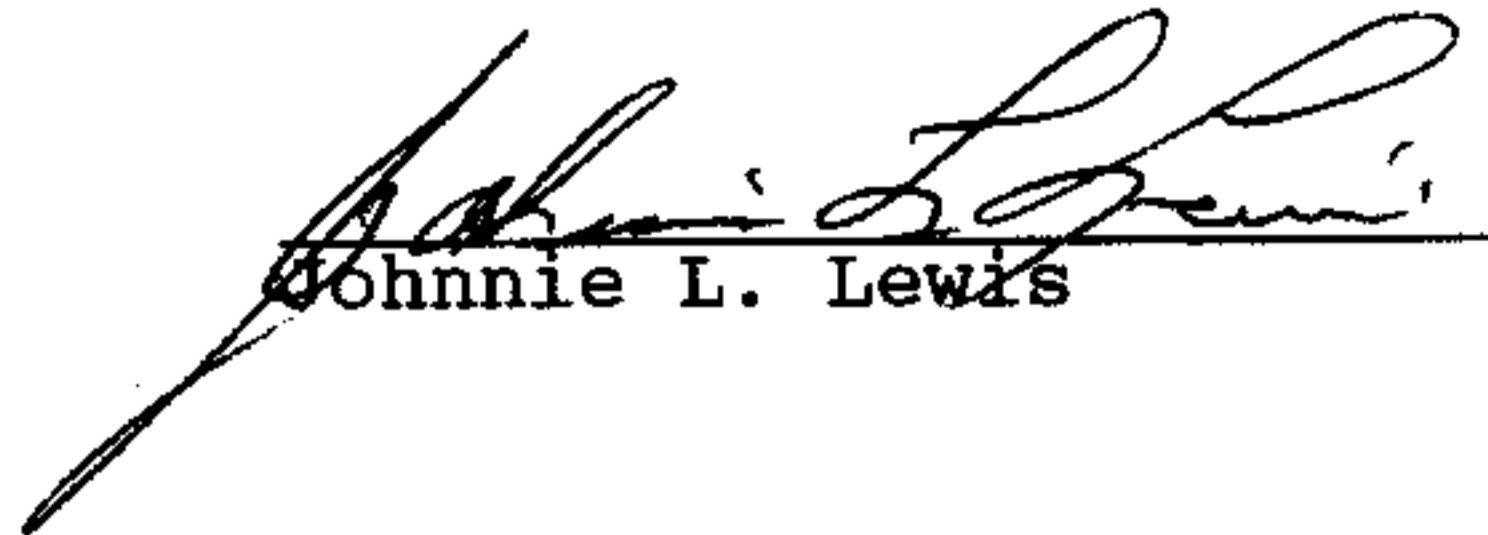
Less and except right of way easement to William E. Ward and Judith W. Ward recorded in Probate Office of Shelby County, Alabama in Deed Book 342, Page 206.

TO HAVE AND TO HOLD unto the said Grantees, as joint tenants with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And Grantor does for himself and for his heirs, personal representatives, executors and assigns covenant with the said grantees, their heirs, personal representatives and assigns, that he is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that he has a good right to sell and convey the same as aforesaid; that he will and his heirs, personal representatives, executors and assigns

shall warrant and defend the same to the said grantees, their heirs personal representatives and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal this the 2nd day of June, 1995.

 (SEAL)
Johnnie L. Lewis

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Johnnie L. Lewis, a married man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of same, he executed the same on the day the same bears date.

Given under my hand and official seal this the 2nd day of June, 1995.


NOTARY PUBLIC

My commission expires: 3/9/96

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