

STATE OF ALABAMA)
JIMMERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____
Scotch Building & Development Co., Inc.

in the NATIONAL BANK OF COMMERCIAL OF BIRMINGHAM, a national banking association, dated 11-22-94 and recorded in the Probate Office of _____ Shelby _____ County, Alabama, in Book Volume _____ 1994 _____ Page _____ 35219 _____, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in _____ Shelby _____ County, Alabama, to wit:

Lots 9 & 10, Broken Bow South, Sector II.

Inst # 1995-14517

06/05/1995-14517
09:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

And it is expressly understood and agreed that this release shall in no wise, and in no event whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused his name to be subscribed hereto by its proper Officer who is thereto duly authorized on this the _____ 16th _____ day of _____ May _____, 19 _____ 95 _____.

NATIONAL BANK OF COMMERCIAL OF BIRMINGHAM,
a National Banking Association

BY: William G. Sanders, Jr.
WILLIAM G. SANDERS, JR.
ITS SENIOR VICE PRESIDENT

STATE OF ALABAMA)
JIMMERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____
William G. Sanders, Jr. _____ whose
name as Senior Vice President _____ of National Bank of
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this _____ 16th _____ day of _____ May _____, 19 _____ 95 _____.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCIAL
OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202-0686

Kary H. Taylor
NOTARY PUBLIC