When Recorded Mail To:

West Star Financial 1835 S. Berry Knoll Blvd. Centennial Park AZ 86021

400214

M

LOAN NO. LAMBFREDE059287 CIOISTA

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

CORPORATE ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that ASSIGNOR, MOUNTAIN STATES MORTGAGE CENTERS, INC. of Sandy, Utah, in consideration of TEN AND NO/100TH\$ DOLLARS and other good and valuable considerations paid by ASSIGNEE, WEST STAR FINANCIAL CORPORATION of Sandy, Utah,

receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the from mortgage dated March 14, 1994

FREDERICK W. LAMB

and

CAROLYN M. LAMB , Husband and Wife

to WEST STAR FINANCIAL CORP., recorded in Recorder's Office of SHELBY ; together with all of , as document number County, in the State of Alabama Assignor's right, title and interest in and to (a) the note, notes; accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee. Legal Description: LOT 79, ACCORDING TO THE SURVEY OF KINGWOOD, THIRD ADDITION, AS RECORDED IN MAP BOOK 7, PAGE 26, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1995-14514

06/05/1995-14514 09:28 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE BOL SHA

Real Estate Tax Number(s):	·
Address of Real Estate:	
IN WITNESS WHEREOF Assignor has hereunto	set his hand this day of 4.
SOUTH, SANDY, 18 8093 17 CONTRACTOR	TATES MORTGAGE CENTERS, INC., 1333 EAST 9400
State of Utah	ALAN KNUDSON, VICE PRESIDENT
On the	, 1994, personally appeared before me ALAN
- IZELL IPOPREL INDEA MAINMENAVIAMETAMERA PROPERTION SAL	that he is the VICE PRESIDENT, of MOUNTAIN STATES
MORTGAGE CENTERS, THE AGE APPORATION OF I	he State of Utah, and that the forgoing Instrument was signed solution of its Board of Directors, and said ALAN KNUDSON
acknowledged to me that they executed the same	16. 1001
	Notary Public, Residing in Salt Lake County, Utah
NOT THE MARKET THE	Commission
NOTARY PUBL	Explres:

STATE OF UTAH ASSIGNMENT OF REAL ESTATE ME ISC/CASM**//0592-L

4450 South 4560 West West Valley, Utah 84120

My Commission Expires February 11, 1998