## **♦**SSIGNMENT OF MORTGAGE

## STATE OF ALABAMA

## **COUNTY OF JEFFERSON**

KNOW ALL MEN BY TH	ESE PRESENTS, that Southeastern Mortgage of Alabama, an
Alabama partnership, for value recei	ived to it in hand paid by
FIRST NATIONAL BANK OF COMMERCE	hereinafter called Assignce, does
ereby grant, sell and convey and as	ssign unto the said Assignee that certain mortgage executed
it by Frederick W. Burns, IV	and Shay T. Burns
ated May 31, 1995	, in the amount of \$ 119,600.00
escribed as Lot 39, accordi	Ing to the survey of Southern Hills, Sector 6,
Phase One, as recorded in	Map Book 17 page 93, in the Probate Office of
Shelby County, Alabama; b	seing situated in Shelby County, Alabama.
nd recorded in <del>Vehicle</del> Inst	# 1995-1444/of the records of the Probate
Court ofSHELBY	County, Alabama, together with the debt secured
hereby and all right, title and intere	est in and to the property therein described, without recourse
gainst the said Southeastern Mortgs	age of Alabama.
IN WITNESS WHEREOF,	, Southeastern Mortgage of Alabama, an Alabama partnership,
as caused this conveyance to be sig	ned by, its, its
eneral Manager	on <u>M=v 31, 1995</u>
	SOUTHEASTERN MORTGAGE OF ALABAMA
•	By: Many L). Mullar
•	Johnny D. Williams
	. 116 General Manager
TATE OF ALABAMA	
OUNTY OF JEFFERSON	
<del>-</del>	y Public in and for said State in said County, hereby certify
hat <u>Johnny D. Williams</u> General Manager	whose name asof Southeastern Mortgage of Alabama, an
	e foregoing conveyance, and who is known to me, acknowledge
	med of the contents of the conveyance,
' Given under my hand and o	official seal on May 31, 1995
•	Bandle O (A) in
•	Notary Public
Ay Commission Expires: 10/2	1/97
•	Inst, # 1995-14442
	06/02/1995-14442 06/02/1995-14442
	06/02/1995-144 OERTIFIED

02:27 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

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