



PARTIAL RELEASE

STATE OF ALABAMA)
Jefferson COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK _____, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Cedarbend Properties, Inc. dated June 14, 1994 recorded in Volume Inst. # 1993 - 18271 Page _____ Probate Records of Shelby County, Alabama; the following described property:

Lot 9, in Block 1 and Lot 15, in Block 3, according to survey of Cedar Bend Phase I, as recorded in Map Book 17, Page 139, in the Probate Office of Shelby County, Alabama.

06/02/1995-14419
02:03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK _____, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK _____, a corporation, has caused these presents to be executed by Ronald B. Roberts its Vice President _____, duly authorized thereto, on this 31 day of May, 1995.

FIRST ALABAMA BANK _____
By Ronald B. Roberts
Ronald B. Roberts
Vice President

STATE OF ALABAMA)
Jefferson COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Ronald B. Roberts whose name as Vice President of FIRST ALABAMA BANK _____, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 31 day of May, 1995.

[Signature]
Notary Public

Inst # 1995-14419