| -01112-100356-001 | *** * * * | | | |
|----------------------------------|-----------------------------|-----------------------|------------------------------------|--------------------|
| THIS INSTRUMENT PREPARE | D BY: (NAME)JEAN | INNE DANNER I | LOAN SERVICING COMPAS | 3S_BANK |
| • | (ADDRESS)_P. | 0. BOX 10566 | BIRMINGHAM, AL 3529 | 26 |
| | ₩. | | | |
| STATE OF ALABAMA | } | | | 1 ICM |
| COUNTY OF SHELBY |)) | FULL SATI sf a | ACTION OF RECORDED | LIEN |
| COUNTY OF | • | | | |
| KNOW ALL MEN BY THE | SE PRESENTS, That, | C | OMPASS BANK | , a corporation, |
| KHOH ALL MAIL D. 7172 | | | TANGLEWOO |)D |
| acknowledges full payment of the | ne indebtedness secured by | / that certain morti | Page executed by | |
| CORPORATION | <u> </u> | | on AUGUST 23, 1994 | |
| which said mortgage was record | ed in the office of the Jud | ge of Probate Cour | t of | County, |
| Alabama, In | | | | |
| | | | | |
| (and assigned to | in | | Book No | |
| Page No. |), and does further | hereby release and | l satisfy said mortgage. | |
| | | | | |
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| • | Inst # 1995-14381 | | | |
| | | | 44381 | |
| | | 06/02/19 | CERTIFIED | |
| | | CHE! BY COUNTY ' | ለ ፍለ | |
| | | OO1 SNA | 8.50 | |
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| | • | | | |
| tu tilliamene tillherend " | COMPASS | BANK | , a corporati | on, has caused the |
| In Witness Whereof, | 30th | *^ MAY | 19 <u>_95</u> | |
| presents to be executed this | day of | | , 19 <u></u> , | |
| | | | | |
| | • | COME | PASS BANK | |
| • | | Ву | | PRATIONS OFF |
| | | its: DF | CBBIE MATULA, LOAN OPI | MATIONS OFF. |
| | | | | |
| STATE OF ALABAMA | , | | | |
| COUNTY OF JEFFERSO | ON) | | | |
| 1 | | • . | DEBBT | E MATULA |
| I, the undersigned Noter | y Public, in and for said C | | , 1181607 0011117 11141 | |
| · | | _whose name as | LOAN OPERATIONS OFFI | CER |
| COMPASS | b | | ion, is signed to the foregoing in | |
| | | | | |
| known to me, acknowledged | I before me on this day the | at, being informed | of the contents of the instrume | nt, |
| | | | and as the act of said corporati | |
| | | | | |
| Given under my hand and O | fficial seal this 30th | _ day ofMA | , 19 <u>.95</u> | |
| | | . 00 | | |
| | | Y/// Notari | Public Saylor | |
| | • | Con | romission Experis | 1-20-99 |

Form No. 99/33-1217 Rev. 5/79