

THIS INSTRUMENT PREPARED BY:  
Mary P. Thornton  
Dominick, Fletcher, Yeilding,  
Wood & Lloyd, P.A.  
2121 Highland Avenue South  
Birmingham, Alabama 35205

SEND TAX NOTICE TO:  
Kimbrrell Homes, Inc.  
2035 Country Ridge Circle  
Birmingham, Alabama 35243

**THIS CORRECTIVE DEED** is executed and delivered on this 22<sup>nd</sup> day of May, 1995 by **GREYSTONE RIDGE, INC.**, an Alabama corporation ("Grantor") in favor of **KIMBRELL HOMES, INC.** ("Grantee").

**KNOW ALL MEN BY THESE PRESENTS**, that for and in consideration of the sum of Fifty Thousand Dollars (\$50,000.00), in hand paid by Grantee to Grantor and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by Grantor, Grantor does by these presents **GRANT, BARGAIN, SELL and CONVEY** unto Grantee the following described real property (the "Property") situated in Shelby County, Alabama:

Lot 30, according to the Final Record Plat of Greystone Farms, Milner's Crescent Sector, Phase I, as recorded in Map Book 19, Page 124 in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

**THIS CORRECTIVE DEED IS GIVEN TO CORRECT THE NAME OF THE GRANTEE IN THAT DEED PREVIOUSLY RECORDED AS INSTRUMENT #1995-10004 IN SAID PROBATE OFFICE.**

**TOGETHER WITH** the nonexclusive easement to use the private roadways, Common Areas and Hugh Daniel Drive, all as more particularly described in the Greystone Farms Declaration of Covenants, Conditions and Restrictions to be recorded in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

The Property is conveyed subject to the following:

1. Any dwelling built on the Property shall contain not less than 2300 square feet of Living Space, as defined in the Declaration, for a single-story house; or 2500 square feet of Living Space, as defined in the Declaration, for a story and one-half; or 2900 square feet of Living Space, as defined in the Declaration, for a two-story house.
2. Subject to the provisions on the Declaration, the Property shall be subject to the following minimum setbacks:
 

(i)	Front Setback:	30 feet;
(ii)	Rear Setback:	35 feet; and
(iii)	Side Setback:	10 feet.
3. Ad valorem taxes due and payable October 1, 1995, and all subsequent years thereafter.
4. Fire district dues and library district assessments for the current year and all subsequent years thereafter.
5. Mining and mineral rights not owned by Grantor.
6. All applicable zoning ordinances.
7. The easements, restrictions, covenants, agreements and all other terms and provisions of the Declaration, to which Grantee consents as set forth on Exhibit A attached hereto and made a part hereof.
8. All easements, restrictions, reservations, agreements, rights-of-way, building setback lines and any other matters of record.

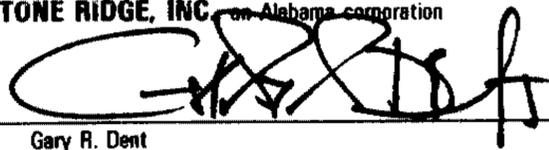
st # 1995-14363  
06/02/1995-14363  
11:18 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

Grantee, by acceptance of this deed, acknowledges, covenants and agrees for itself and for its successors and assigns, that:

- (i) Grantor shall not be liable for and Grantee hereby waives and releases Grantor, its officers, agents, employees, directors, shareholders, partners, mortgagees and their respective successors and assigns from any liability of any nature on account of loss, damage, or injuries to buildings, structures, improvements, personal property or to Grantee or any owner, occupants or other persons who enter upon any portion of the Property as a result of any past, present or future soil, surface and/or subsurface conditions, known or unknown (including, without limitation, sinkholes, underground mines, tunnels and limestone formations and deposits) under or upon the Property or any property surrounding, adjacent to or in close proximity with the Property which may be owned by Grantor; and
- (ii) The purchase and ownership of the Property shall not entitle Grantee or the family members, guests, invitees, heirs, successors or assigns of Grantee, to any rights to use or otherwise enter onto the golf course, clubhouse and other related facilities or amenities to be constructed on the Golf Club Property, as defined in the Declaration.

**TO HAVE AND TO HOLD** unto the said Grantee, its successors and assigns forever.

**IN WITNESS WHEREOF**, the undersigned, **GREYSTONE RIDGE, INC.**, has caused this Statutory Warranty Deed to be executed as of the day and year first above written.

**GREYSTONE RIDGE, INC.**, an Alabama corporation  
By:   
Gary R. Dent  
Its President

STATE OF ALABAMA )  
SHELBY COUNTY )

I, the undersigned, a Notary Public in and for said county, in said state, hereby certify that Gary R. Dent, whose name as President of GREYSTONE RIDGE, INC., an Alabama corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date for and as the act of said corporation.

Given under my hand and official seal, this the 22<sup>nd</sup> day of May, 1995.

  
Notary Public

My Commission Expires: 7/26/97