## PARTIAL RELEASE OF MORTGAGE Inst # 1995-14358

## 06/02/1995-14358 10:47 AM CERTIFIED

STATE OF ALABAMA

SHELBY COUNTY

SHELBY COUNTY JUDGE OF PROBATE
OOL HCD 8.50

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned CENTRAL STATE BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in Mortgage Book 1992 on page 6820 in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz:

The northermost 24 feet and the easternmost 24 feet of the hereinafter described parcel of property: Commence at the NE corner of the SE½-NW½, Section 2, Township 24 North, Range 13 East, Montevallo, Shelby County, Alabama and run thence southerly along the East line of said quarter-quarter a distance of 590.44' to the point of beginning of the property being described; thence continue last described course a distance of 220.00' to a point; thence turn 98°16' right and run westerly a distance of 190.00' to a point on the east margin of a roadway or drive; thence turn 81°44' right and run northerly along said roadway or drive a distance of 220.00' to a point; thence turn 98°16' right and run easterly a distance of 190.00' to the point of beginning, containing 0.95 of an acre.

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpared and in full force according to its tenor and effect.

| IN WITNES      | S WHEREOF,   | CENTRAL STATE BANK,  | a corporation, has caused these presents   |   |
|----------------|--------------|----------------------|--|---|
| to be executed | l for it and | in its name and beh  | nalf by David P. Downs , its               |   |
| Sendor Vice-Pr | esident, ar  | d attested and its o | corporate seal affixed, this 2nd day       |   |
| of             | June         | , 1995               |  |   |
| ATTEST:        |              |                      | CENTRAL STATE BANK                         |   |
|                |              | · .                  | Alavid P. Jowns  Iks Senior Vice-President | _ |

STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that David P. Downs whose name as Senior Vice-President of CENTRAL STATE BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 2nd day of June  $\frac{1995}{0}$ 

Notary Public Mission Expires SEPTEMBER 29, 1998

D. L. Wallace 154 Shady Will Dr. monterallo, ap. 35115