SEND TAX NOTICE TO: (Name) D. L. Wallace & Johnnie Wallace 154 Shadv Hill Drive

| | 154 Snady Hill Drive | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| This instrument was prepared by | (Address) Montevallo, Alabama 35115 | | | |
| (Name) WALLACE, ELLIS, FOWLER & HEAD, ATTORNE | YS AT LAW | | | |
| (Address) COLUMBIANA, ALABAMA 35051 | | | | |
| Form 1-1-5 Rev. 5/82 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP — LAWYERS | TITLE INSURANCE CORPORATION, Birmingham, Alabama | | | |
| STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY | y These presents, | | | |
| That in consideration of ONE AND NO/100 (\$1.00) AND O' | THER GOOD & VALUABLE CONSIDERATIONS DOLLARS | | | |
| to the undersigned granter or granters in hand paid by the GRANTEES Rex Wade Wallace and wife, Marie Wallace | | | | |
| (herein referred to as grantors) do grant, bargain, sell and convey unto | | | | |
| D. L. Wallace and wife, Johnnie Wallace | e | | | |
| (herein referred to as GRANTEES) as joint tenants, with right of surviv | orship, the following described real estate—situated in | | | |
| Shelby | _ County, Alabama to-wit: | | | |
| Alabama and run thence southerly along quarter a distance of 590.44' to the pobeing described; thence continue last of 220.00' to a point; thence turn 98°16' of 190.00' to a point on the east margiturn 81°44' right and run northerly along 220.00' to a point; thence turn 98°3 of 190.00' to the point of beginning, of | oint of beginning of the property described course a distance of right and run westerly a distance in of a roadway or drive; thence ong said roadway or drive a distance l6' right and run easterly a distance | | | |
| Įnș ^t | * 1995-1435 ⁷ | | | |
| 06/ 101/ SHE | O2/1995-14357 IPY COUNTY JUDGE OF PROBATE 1.BY COUNTY JUDGE OF PROBATE 9.00 9.00 | | | |
| he intention of the parties to this conveyance, that funless the joint ter | ints, with right of survivorship, their heirs and assigns, forever; it being nancy hereby created is severed or terminated during the joint lives of the entire interest in fee simple shall pass to the surviving grantee, and | | | |
| ud assigns, that I am (we are) lawfully seized in fee simple of said pren | ers, and administrators covenant with the said GRANTEES, their heirs bises; that they are free from all encumbrances, unless otherwise noted esaid: that I (we), will and my (our) heirs, precutors and administrators. | | | |

above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

| IN WITN | ess whereof, | wehave hi | ereunto set | our | hand(s) and scal(s), this | 1st |
|------------------|---------------------------|---------------------------------------|------------------|---------------|--------------------------------|--------------------------------|
| day of | May JUKe | | <u>95</u> . | | | • |
| WITNESS: | | | | |) | |
| | | | (Seal) | Rex | Wade Wallace | Lallace (Seal) |
| | <u> </u> | | (Seal) | | <u>ie Wallace</u> e Wallace | (Seal) |
| | | | (Seal) | | | (Seal) |
| STATE OF A | | · · · · · · · · · · · · · · · · · · · | | | | |
| | the undersigned | | | | , a Notary Public in and f | or said County, in said State, |
| hereby certify | that Rex Wade Wa | allace and | wife, Mari | e Wallace | | |
| whose name s | are | signed to the (| oregoing conveys | unce, and who | _areknownton | me, acknowledged before me |
| on this day, tha | nt, being informed of the | contents of the c | onveyance | they | e | recuted the same voluntarily |
| on the day the : | same bears date. | | | | _ | |
| Given und | er my hand and official: | scal this | d d | ayof | = Jule | A. D., 19 95 |
| | • | | | Ce | Hyanet | |
| | | | | | | Notary Public. |