STATE OF ALABAMA

COUNTY OF SHELBY

LOT 234, ACCORDING TO THE MAP AND SURVEY OF EAGLE POINT, 2ND SECTOR, PHASE I, AS RECORDED IN MAP BOOK 18 PAGE 2 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

THIS IS A PURCHASE MONEY MORTGAGE, THE PROCEEDS OF WHICH HAVE BEEN APPLIED TOWARD THE PURCHASE PRICE OF THE ABOVE DESCRIBED PROPERTY AND CONVEYED TO MORTGAGORS SIMULTANEOUSLY HEREWITH.

INST # 1995-14355
10968AA92ER1195ED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

In Witness Whereof, CU LENDING, INC.

has caused this

instrument to be executed by

STEPHEN K. SWOFFORD

, its

SECRÉTARY

day of May

, who is thereunto duly authorized, on this

CU LENDING, I

len (

SECRETARY

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for sald county in said state, hereby certify that STEPHEN K. SWOFFORD , whose name as

SECRETARY

of CU LENDING, INC.

is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this 2.2

day of May

,1995.

My commission expires: 10-8-98

Notary Public