STATE OF ALABAMA

COUNTY OF Jefferson

LOT 234, ACCORDING TO THE MAP AND SURVEY OF EAGLE POINT, 2ND SECTOR, PHASE I, AS RECORDED IN MAP BOOK 18 PAGE 2 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA: BEING SITUATED IN SHELBY COUNTY, ALABAMA.

THIS IS A PURCHASE MONEY MORTGAGE, THE PROCEEDS OF WHICH HAVE BEEN APPLIED TOWARD THE PURCHASE PRICE OF THE ABOVE DESCRIBED PROPERTY AND CONVEYED TO MORTGAGORS SIMULTANEOUSLY HEREWITH.

Inst # 1995-14354

06/02/1995-14354 10:38 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50

In Witness Whereof, ALABAMA TELCO CREDIT UNION has caused this instrument to be executed by SAM BROWN, its who is thereunto duly authorized, on this 19 day of May , 1995.

ALABAMA TELCO CREDIT UNION

Its PRESIDENT

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that
SAMBROWN
, whose name as
PRESIDENT

of ALABAMA TELCO CREDIT UNION
is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that

is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this 19 day of May

,1995.

My commission expires: 7-18-95

akaka