

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

**Important: Read Instructions on Back Before Filling out Form.**

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Additional Sheets Presented: This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to  
  
**FIRST FAMILY FINANCIAL SERVICES**  
**3594 PELHAM PKWY STE 102**  
**PELHAM, AL 35124**

Pre-paid Acct. #  
2. Name and Address of Debtor (Last Name First if a Person)  
  
**CARTER, DOROTHY**  
**PO BOX 964**  
**ALABASTER, AL 35007**

Social Security/Tax ID #  
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)  
  
**FIRSTFAMILY FINANCIAL SERVICES**  
**3594 PELHAM PKWYS TE 102**  
**PELHAM, AL 35124**

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. ☒ This statement refers to original Financing Statement bearing File No. **1994-18724**  
Filed with **SHELBY CO JUDGE OF PROBATE** Date Filed **6/10/94** 19 **94**

6. ☒ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.  
7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.  
8. ☐ Partial or ☐ Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.  
9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.  
10. ☐ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11.  
  
**2 25" RCA TV'S**  
**VCR**  
**2 RIDING LAWN MOWERS**  
**KODAK PROJECTOR**

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Inst # 1995-14348  
06/02/1995-14348  
10:25 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
15.00  
001 SNA

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s) **Dorothy Carter** Signature(s) of Secured Party(ies) **First Family Financial Services**  
DOROTHY CARTER FIRST FAMILY FINANCIAL SERVICES