

Lender: Mortgage Financing, Inc.
631 Beacon Parkway West, Suite 112
Birmingham AL 35209
Phone No.: (800) 536-7244
Fax No.: (205) 942-8139
Borrower(s): Larry D. Stewart and Wilma J. Stewart, Husband and Wife

Property: 413 Dogwood Cove
Alabaster, Shelby County, AL 35115
Loan Amount: \$105,010.00
Loan No.: 8043
Closing Date: 07/08/94
Case No.: 011-388378-2

ASSIGNMENT OF LIEN

STATE OF Alabama

COUNTY OF Shelby

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KNOWN ALL MEN BY THESE PRESENTS:

1015577

THAT CoWEST MORTGAGE CORP. acting herein by and through its duly authorized officer, hereinafter called Transferor, for and in the consideration of TEN AND NO/100 DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. hereinafter called Transferee, the receipt of which is hereby acknowledged, has this day sold, conveyed, transferred, and assigned and by these presents does sell, convey, transfer, and assign unto the said Transferee the hereinafter described indebtedness without recourse on the above Transferor.

AND Transferor further grants, sells and conveys unto Transferee all rights, title, interest, and liens owned or held by Transferor in the hereinafter described land by virtue of said indebtedness hereinafter conveyed and assigned.

TO HAVE AND TO HOLD unto the said Transferee, Transferee's heir and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which Transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS, AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by **Larry D. Stewart and Wilma J. Stewart, Husband and Wife**, and payable to the order of **Mortgage Financing, Inc.** in the sum of **\$105,010.00** dated **July 8, 1994**, and bearing interest due and payable in monthly installments as therein provided.

Said note being secured by lien of even date, duly recorded Doc # 21933 7-13-94 in the Official Public Records of Real Property of **Shelby County, Alabama**, and on the following described lot, tract, or parcel of land, lying and being situated in **Shelby County, Alabama** to wit:

Lot 28, according to the survey of Park Forest Subdivision, 2nd Sector as recorded in Map Book 16, Page 84 in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

ALSO KNOWN AS: **413 Dogwood Cove, Alabaster, Shelby County, AL 35115**

EXECUTED to be effective the 14th day of JULY, 1994.

Witness: Angie Hux

CoWEST MORTGAGE CORP.

By: [Signature]
Name: JAMES O. RAY
Title: VICE PRESIDENT

STATE OF TEXAS

COUNTY OF DALLAS

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BEFORE ME, the undersigned authority, on this 14th day of JULY, 1994, personally appeared JAMES O. RAY VICE PRES. of CoWEST MORTGAGE CORP., a Texas corporation, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged before me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated, and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 14th day of JULY, 1994.



[Signature]
Notary Public
Printed Name of Notary **JANET STARKS**
Commission Expires _____

Return to:
CoWEST MORTGAGE CORP.
2121 SAN JACINTO, SUITE 1400
DALLAS, TEXAS 75201

09-14-96

1995-14311
02/1995-14311
AM CERTIFIED
JULY 14 8:50
SHELBY COUNTY JUDGE OF PROBATE
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