THIS INSTRUMENT PREPARED BY:

Send Tax Notice To:

James E. Roberts P. O. Box 370004 Birmingham, Alabama 35237 √Hubert W. Greene, Jr. 160 Airpark Industrial Road Alabaster, AL 35007

WARRANTY DEED (Without Survivorship)

STATE OF ALABAMA) KNOWN ALL MEN BY THESE PRESENTS: JEFFERSON COUNTY)

That in consideration of Thirty Six Thousand and no/100 Dollars (\$36,000.00) to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

I-65 Investment Properties, a general partnership,

7.7

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto,

Hubert W. Greens, Jr. and Fred H. Clay, Jr. d/b/a G & C Development Company,

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 13, according to the Survey of Airpark Industrial Complex, as recorded in Map Book 19, Page 116, in the Probate Office of Shelby County, Alabama.

Minerals and mining rights excepted.

Subject to the covenants and restrictions as attached hereto as Exhibit A and B.

The property conveyed herein does not constitute the homestead of the grantor.

James L. Clayton and Wayne Booth execute this Warranty Deed by virtue of Power of Attorney from Grantors as executed the 9th day of October, 1989.

> 06/01/1995-14299 04:08 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 45.50 QQ1 MCD

TO HAVE AND TO HOLD to the said grantee, her heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s) this the _/6__ of April, 1995.

James L. Clayton, a general partner

wayne Booth, a general partner

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a notary public in and for said County in said State, hereby certify that James L. Clayton and Wayne Booth whose names as General Partners of I-65 Investment Properties, a general partnership, is signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said partnership.

Given under my hand this the to day of April, 1995,

Notary Public

My commission expires: 6/12/95