

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was prepared by:

R. Shan Paden

SEND TAX NOTICE TO:

PAULA A. TAYLOR 515 CANYON PARK DRIVE 35124 PELHAM, AL

PADEN & PADEN 100 Concourse Parkway, Suite 1305 + 1995-14277

Birmingham, Alabama 35244

STATE OF ALABAMA)

COUNTY OF SHELBY)

WARRANTY DEED

Know All Men by These Presents: That in consideration of SEVENTY ONE THOUSAND FIVE HUNDRED and 00/100 (\$71,500.00) DOLLARS to the undersigned grantor, CARTER HOMES & DEVELOPMENT, INC. a corporation, in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR, does by these presents, grant, bargain, sell and convey unto PAULA A. TAYLOR, AN UNMARRIED PERSON, (herein referred to as GRANTEES, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOT 68, ACCORDING TO THE SURVEY OF CANYON PARK TOWNHOMES, AS RECORDED IN MAP BOOK 19 PAGE 19, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

- Subject to the taxes for the year beginning October 1, 1994 which constitutes a lien but are not yet due and payable until October 1, 1995.
- Building setback line of 15 feet reserved from Canyon Park 2. Drive as shown by plat.
- Restrictions, covenants and conditions as set out in 3. instrument(s) recorded as Instrument #1994-35220 in Probate Office.
- Transmission Line Permit(s) to Alabama Power Company as shown 4. by instrument(s) recorded in Deed 223 page 80; Deed 102 page 397; Deed 127 page 597 and Deed 134 page 37 in Probate Office.
- Rights of owners of property adjoining property in and to the 5. joint or common rights in building situated on said lots, such rights include but are not limited to roof, foundation, party walls, walkway and entrance.

\$43,500.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES, their heirs and assigns, forever.

And said GRANTOR does for itself, its successors and assigns, covenant with the said GRANTEES, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, CARTER HOMES & DEVELOPMENT, INC., by *its PRESIDENT, KENNETH CARTER who is authorized to execute this conveyance, has hereunto set its signature and seal, this the 23rd day of May, 1995.

By: KENNETH CARTER, PRESIDENT

STATE OF ALABAMA)

COUNTY OF SHELBY)

My commission expires:

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that KENNETH CARTER, whose name as PRESIDENT of CARTER HOMES & DEVELOPMENT, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 23 day of //cm, 1995.

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Notary Public

.nst # 1995-14277

06/01/1995-14277 03:09 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 SNA 39.00