This instrument was prepared by	Send Tax Notice To: Alan M. Freeman
(Name) Larry L. Halcomb	123 Grande View Circle address
(Address) 3512 Old Montgomery Highway Birmingham, AL 35209	Alabaster, AL 35114
Corporation Form Warranty Deed	
STATE OF ALABAMA	KNOW ALL MEN BY THESE PRESENTS.
COUNTY OF Jefferson	KNOW ALL MEN DI THESE PRESENTS.
That in consideration of ONE HUNDRED THIRTY TWO T	HOUSAND NINE HUNDRED AND NO/100
to the undersigned grantor, MACSAN BUILDERS, INC.	a corporation
(herein referred to as GRANTOR) in hand paid by the the said GRANTOR does by these presents, grant, bargain,	e grantee herein, the receipt of which is hereby acknowledged
· ·	e following described real estate, situated in Shelby County, AL#
to-wit:	ተታ 切 ፎ
Lot 15, according to the Survey of Grande Alabaster, as recorded in Map Book 19, Pa Shelby County, Alabama; being situated in	yiew Estates, Givianpour Addition to ge 100, in the Probate Office of
Subject to taxes for 1995. Subject to restrictions, 30 foot building Reservations and Conditions, easement, recovenants and Conditions, Decree of Conde County, of record.	elease of damages, Easements,
\$ 126,255.00 of the purchase price was palent loan closed simultaneously herewith.	id from the proceeds of a mortgage Ingt * 1995-14556
	06/01/1995-14238 12:09 PM CERTIFIED 12:09 PM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 001 NCD 15.50
TO HAVE AND TO HOLD, To the said GRANTE	
their heirs and assigns, that it is lawfully seized in the	essors and assigns, covenant with said GRANTEE, his, her or fee simple of said premises, that they are free from all encumsame as aforesaid, and that it will, and its successors and assigns ANTEE, his, her or their heirs, executors and assigns forever,
IN WITNESS WHEREOF, the said GRANTOR by	its President who is authorized
to execute this conveyance, hereto set its signature and sea	
this the <u>30th</u> day of <u>May</u>	
ATTEST:	MACSAN BUTLDERS, INC.
	By R. Scott McDanal, President
STATE OF Alabama	· · · · · · · · · · · · · · · · · · ·
COUNTY OF Jefferson	a Notary Public in and for said County, in said State,
I, Larry L. Halcomb	a Notary Public III and for Said County, in Said State,
hereby certify that R. Scott McDanal	a corporation, is signed
without it is a second who is known to	me, acknowledged before me on this day that, being informed ficer and with full authority, executed the same voluntarily for
Given under my hand and official seal, this the	30th day of May , 1995
My Commission 6 January 23, 1	Notary Public

- Andrews