

RECORDING REQUESTED BY
C O U N T R Y W I D E
Funding Corporation
AND WHEN RECORDED MAIL TO:
C O U N T R Y W I D E
Funding Corporation
P.O. Box 10266
Van Nuys, California 91409-0266
Attention: Document Control SV-79
Note:

Inst # 1995-14229

06/01/1995-14229
11:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 777175

ACCOUNT#8811452

C O R P O R A T I O N A S S I G N M E N T

THIS FORM IS FURNISHED BY Countrywide Funding Corporation

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
Fleet Real Estate Funding Corp.

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 10/25/93 ,
EXECUTED BY: THOMAS E INMAN
KATHERINE K INMAN

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
NO. 9334545 ON 11/3/93 IN BOOK NO. _____ PAGE _____
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF
COUNTY, IN THE STATE OF ALABAMA

JEFFERSON ~~SHALBY~~
DESCRIBING THE THEREIN AS:

LOT 19, BLOCK 7, ACCORDING TO THE
AMENDED MAP OF WOODFORD, AS
RECORDED IN MAP BOOK 8, PAGE 51,
A, B, C, AND D, IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA.

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 01/27/95

Countrywide Funding Corporation

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

BY Alice Basmadjian
1st Vice President

ON 01/27/95 BEFORE ME, Deanna M. Burns PERSONALLY APPEARED
Alice Basmadjian , 1st Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED
THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSONS(S), OR THE
ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____

PREPARED BY: Alice Basmadjian

SPACE ABOVE FOR RECORDER'S USE

400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065

