

RECORDING REQUESTED BY  
C O U N T R Y W I D E  
Funding Corporation  
AND WHEN RECORDED MAIL TO:  
C O U N T R Y W I D E  
Funding Corporation  
P.O. Box 10266  
Van Nuys, California 91409-0266  
Attention: Document Control SV-79  
Note:

Inst # 1995-14225

06/01/1995-14225  
11:36 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 8.50

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 777034

ACCOUNT#8776355

C O R P O R A T I O N A S S I G N M E N T  
THIS FORM IS FURNISHED BY Countrywide Funding Corporation\*

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
Fleet Real Estate Funding Corp.

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 10/04/93 ,  
EXECUTED BY: ERROLL & JUDITH A HELFMAN \*

\* a New York corporation  
doing business as,  
America's Wholesale Lender

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT  
NO. ~~9334881~~ ON 11/05/93 IN BOOK NO. PAGE  
SHELBY OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF  
DESCRIBING THE THEREIN AS: LOT 18, 5TH SECTOR, ACCORDING TO THE  
SURVEY OF ALTA DENA WOODS, 2ND & 5TH  
SECTORS, AS RECORDED IN MAP BOOK 151, PA  
GE 25, IN THE PROBATE OFFICE OF  
JEFFERSON COUNTY, ALABAMA, AND AS RECORD  
ED IN MAP BOOK 10, PAGE 54 A & B, IN  
THE PROBATE OFFICE OF SHELBY COUNTY, ALA  
BAMA.

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY  
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO  
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 01/27/95

Countrywide Funding Corporation\*

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

BY Alice Basmadjian  
1st Vice President

\* a New York corporation  
doing business as,  
America's Wholesale Lender

ON 01/27/95 BEFORE ME, Deanna M. Burns PERSONALLY APPEARED  
Alice Basmadjian , 1st Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY  
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE  
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED  
THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY  
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSONS(S), OR THE  
ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

PREPARED BY: Alice Basmadjian  
400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065 SPACE ABOVE FOR RECORDER'S USE

