RETURN TO:
ARNE ABEL
TINA S ABEL
P.O. BOX 1707
PONCHATOULA, LA 70454

LOAN NO.: 217849
INV. NO.: 742-FEDERAL HOME LOAN MTG ARC
INV. LOAN NO.: 517519631
PIF DATE: MARCH 30, 1995

FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED. THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY,
INC. DOES HEREBY ACKNOWLEDGE RECEIFT OF PAYMENT IN FULL OF THE
INDEBTEDNESS SECURED BY THAT CERTAIN MORTAGE, BEARING DATE OF
JULY 27, 1992, EXECUTED BY ARNE AND TINA S. ABEL,
AND RECORDED IN MORTGAGE BOOK INSTR# 1992-15610, PAGE \*, IN THE OFFICE
OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA,
AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT
BEING RECORDED IN BOOK \*, PAGE \*, OF SAID COUNTY.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., HAS HEREUNTO SET ITS SIGNATURE BY JAN TURLEY, ITS VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED MAY 16, 1995.

AMSOUTH MORTGAGE COMPANY, INC. (FORMERAY ENGEL MORTGAGE COMPANY)

AN TURLEY

ATTEST:

MORTGAGE OPERATIONS OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

TITLE: VICE PRESIDENT

/hst # 1995-14218 06/01/1995-14218

10:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

COL MCD B.50

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT JAN TURLEY, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, MAY 16, 1995.

NOTARY PUBLIC My Commission Expires June 26, 1996

THIS INSTRUMENT PREPARED BY:
MICHELLE GRAY
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201

PF012/MXG