

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned **PREMIERE MORTGAGE CORPORATION**
 does hereby grant, bargain, sell, convey, assign, and deliver unto
FIRST LIBERTY BANK
 its successors and assigns, those certain mortgages hereinafter more particularly and file as indicated below,
 together with debts thereby secured, the notes therein described and all its interest in and to the lands and
 properties conveyed by said mortgages, via:

NAME(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
ALAN R. CHILDERS	Inst. # 1995-14214		SHELBY	ALABAMA
SANDRA S. CHILDERS				
			Inst # 1995-14215	

06/01/1995-14215
 10:43 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned. 8.50

TO HAVE AND TO HOLD unto the said **FIRST LIBERTY BANK**

, its successors and assigns, forever.

IN WITNESS WHEREOF, the said **PREMIERE MORTGAGE CORPORATION**
 as owner of said mortgages has caused these presents to be executed
 this the 26th day of May, 1995.

PREMIERE MORTGAGE CORPORATION

BY: Suzanne L. Hunt

ATTESTED

BY: _____

STATE OF ALABAMA
 COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that
 Suzanne L. Hunt and NA
 whose names as Vice President and NA
 respectively, of Premiere Mortgage Corporation
 are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day that,
 being informed of the contents of the conveyance, they as such officers and with full authority, executed same
 voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 26th day of May, 1995

Notary Public

Larry L. Halcomb

My commission expires: 1/23/98