

STATE OF INDIANA)
) SS:
COUNTY OF ELKHART)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, that the undersigned, Paul Novotny, who is the Vice President of Coachmen Industries, Inc., which is the assignee of CHRYSLER FIRST COMMERCIAL CORPORATION f/k/a FINANCE AMERICA PRIVATE BRANDS, INC. as to the matters involved herein, acting with full authority with respect to this matter, hereby acknowledges receipt of the sum of **Six Thousand Five Hundred Dollars (\$6,500.00)** in full satisfaction of the debt which formed the basis for the JUDGMENT entered on September 9, 1991 in the United States District Court For the Northern District of Alabama in case #CV-91-P-0974-S in favor of **CHRYSLER FIRST COMMERCIAL CORPORATION f/k/a FINANCE AMERICA PRIVATE BRANDS, INC.** and against **MID-SOUTH MOTOR HOMES, INC.; CHARLES A. GAY; and JANE A GAY**, which was recorded in the Office of the Judge of Probate of SHELBY County, Alabama in Volume 365, Pages 706-707, and the undersigned does further release and satisfy said lien.

IN WITNESS WHEREOF, the undersigned, Paul Novotny, has caused these presents to be executed this 25 day of May, 1995.

By: Paul Novotny

STATE OF INDIANA)
) SS:
COUNTY OF ELKHART)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Paul Novotny whose name as Vice President of Coachmen Industries, Inc. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 25th day of May, 1995.

Gwenda E. Blea
Gwenda E. Blea

, Notary Public

My commission expires: Sept. 1, 1995
My county of residence: Elkhart

This Instrument Prepared By:
Charles R. Johanson, III
ENGEL, HAIRSTON & JOHANSON, P.C.
P. O. Box 370027
Birmingham, Alabama 35237

5257 Woodford Dr.
B'ham, AL 35242

GWENDA E BLEA
NOTARY PUBLIC STATE OF INDIANA
ELKHART COUNTY
MY COMMISSION EXP. SEPT 1, 1995

06/01/1995-14202
09:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1995-14202