

RECORDING REQUESTED BY  
C O U N T R Y W I D E  
Funding Corporation  
AND WHEN RECORDED MAIL TO:  
C O U N T R Y W I D E  
Funding Corporation  
P.O. Box 10266  
Van Nuys, California 91409-0266  
Attention: Document Control SV-79  
Note:

Inst # 1995-14199

06/01/1995-14199  
09:33 AM CERTIFIED  
SPACE ABOVE FOR RECORD COUNTY JUDGE OF PROBATE  
001 MCD USE 8.50

COMMITMENT # 750325

ACCOUNT# 9553046

C O R P O R A T I O N A S S I G N M E N T  
THIS FORM FURNISHED BY Countrywide Funding Corporation

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
Fleet Real Estate Funding Corp.  
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 06/10/94 ,  
EXECUTED BY: RICHARD M DEAN  
RUBY F DEAN

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT  
NO. 9419456 ON 06/17/94 IN BOOK NO. PAGE  
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF  
COUNTY, IN THE STATE OF ALABAMA

JEFFERSON SHELBY  
DESCRIBING THE THEREIN AS:

LOT 4, ACCORDING TO A RESURVEY OF LOTS 2  
, 3, AND 4, IN BLOCK 7, OF THE SURVEY OF  
PLANTATION SOUTH, THIRD SECTOR, PHASE I  
1, AS RECORDED IN MAP BOOK 14, PAGE 58,  
IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA; BEING SITUATED IN SHELBY COUNTY  
, ALABAMA. MINERAL AND MINING RIGHTS EXC  
EPTED.

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY  
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO  
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 11/29/94

Countrywide Funding Corporation

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES }

BY Holly Dixon  
Holly Dixon  
Vice President

ON 11/29/94 BEFORE ME, Tora S. Jones PERSONALLY APPEARED  
Holly Dixon, Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY  
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE  
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED  
THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY  
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE  
ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE  
INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE [Signature]

PREPARED BY: Alice Basmadjian

SPACE ABOVE FOR RECORDER'S USE

400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065

