

RECORDING REQUESTED BY
C O U N T R Y W I D E
Funding Corporation
AND WHEN RECORDED MAIL TO:
C O U N T R Y W I D E
Funding Corporation
P.O. Box 10266
Van Nuys, California 91409-0266
Attention: Document Control SV-79
Note:

Inst # 1995-14192

06/01/1995-14192
09:33 AM CERTIFIED
SPACE ABOVE FOR RECORDER
SHELBY COUNTY JUDGE OF PROBATE
001 HCU 8.50

COMMITMENT # 750080

ACCOUNT# 9412918

C O R P O R A T I O N A S S I G N M E N T
THIS FORM FURNISHED BY Countrywide Funding Corporation

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
Fleet Real Estate Funding Corp. 324 W. Evans Street, Florence, SC 29501
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 04/05/94 ,
EXECUTED BY: ANDREW A BRYANT
JUNE V BRYANT

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
NO. 9411685 ON 04/08/94 IN BOOK NO. PAGE
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF
SHELBY COUNTY, IN THE STATE OF ALABAMA

DESCRIBING THE THEREIN AS:

LOT 17 ACCORDING TO THE SURVEY OF SHELBY
SHORES AS RECORDED IN MAP BOOK 4 PAGE
75 IN THE OFFICE OF THE JUDGE OF PROBATE
OF SHELBY COUNTY ALABAMA SITUATED IN
SHELBY COUNTY ALABAMA

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 11/29/94

Countrywide Funding Corporation

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }

BY 
Holly Dixon
Vice President

ON 11/29/94 BEFORE ME, Tora S. Jones PERSONALLY APPEARED
Holly Dixon, Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED
THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE
ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE
INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE 

PREPARED BY: Alice Basmadjian

SPACE ABOVE FOR RECORDER'S USE

