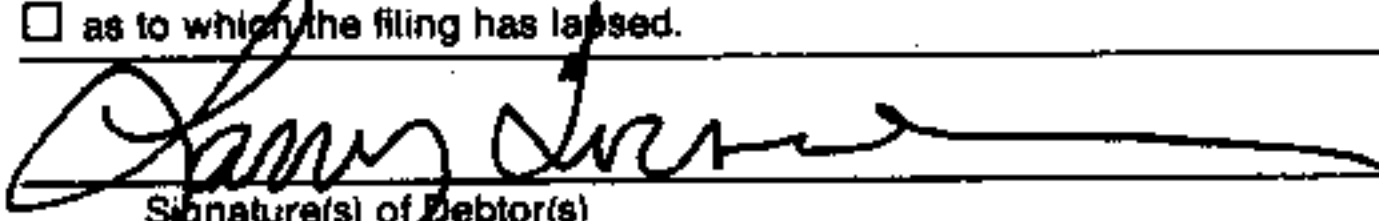


STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <input checked="" type="checkbox"/>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: APCO Employees Credit Union 1608-7th Avenue, North Birmingham, AL 35203		<div style="display: flex; flex-direction: column; align-items: center;"><div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1995-14188</div><div style="writing-mode: vertical-rl; transform: rotate(180deg);">06/01/1995-14188</div><div style="writing-mode: vertical-rl; transform: rotate(180deg);">09:21 AM CERTIFIED</div><div style="writing-mode: vertical-rl; transform: rotate(180deg);">SHELBY COUNTY JUDGE OF PROBATE</div><div style="writing-mode: vertical-rl; transform: rotate(180deg);">001 MCD 15.00</div></div>	
2. Name and Address of Debtor (Last Name First if a Person) Turner, Larry G. 3683 Cahaba Beach Birmingham, AL 35242			
Pre-paid Acct. # _____			
Social Security/Tax ID # _____			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		<div style="display: flex; flex-direction: column; align-items: center;"><div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1995-14188</div><div style="writing-mode: vertical-rl; transform: rotate(180deg);">06/01/1995-14188</div><div style="writing-mode: vertical-rl; transform: rotate(180deg);">09:21 AM CERTIFIED</div><div style="writing-mode: vertical-rl; transform: rotate(180deg);">SHELBY COUNTY JUDGE OF PROBATE</div><div style="writing-mode: vertical-rl; transform: rotate(180deg);">001 MCD 15.00</div></div>	
<input type="checkbox"/> Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) APCO Employees Credit Union 1608-7th Avenue, North Birmingham, AL 35203			
Social Security/Tax ID # _____			
<input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
5. The Financing Statement Covers the Following Types (or items) of Property: (1) 1970 Dolphin Mobile Home 12'x55', Serial No: 852500			
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="display: flex; flex-direction: column; align-items: center;"><div>103</div><div>_____</div><div>_____</div><div>_____</div><div>_____</div><div>_____</div><div>_____</div><div>_____</div></div>			
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>8213.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>Tax Exempt CU</u>	
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
Signature(s) of Debtor(s) 		Signature(s) of Secured Party(ies) or Assignee APCO Employees Credit Union	
Type Name of Individual or Business Larry G. Turner		Type Name of Individual or Business APCO Employees Credit Union	
STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama			

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)