Recording requested by / Return to: Peelle Management Corporation (90346) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation FKA Chase Home Mortgage Corporation (Assignor) whose address is 4915 Independence Parkway, Tampa, FL 33634 by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MELLON MORTGAGE COMPANY, a Colorado corporation 3100 Travis Street, Houston, TX 77006 Said mortgage is recorded in the State of AL, County of Shelby on 09/08/93 as instrument/series/file: 1993-27398 Original Mortgagor--: Tod L. McDonald, Vickie C. McDonald Original Mortgagee--: TROY & NICHOLS, INC.

(Assignee)

Date of mortgage: 08/25/93

Inst # 1995-14136

05/31/1995-14136 O1:01 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 OOL HCB

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 1, 1995 CHASE MANHATTAN MORTGAGE CORPORATION

Steven Pefferle Vice President

State of California County of Santa Clara

I, Valerie Orsolini, a Notary Public in and for said County in said State, hereby certify that Steven Pefferle, whose name as Vice President of CHASE MANHATTAN MORTGAGE CORPORATION. a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this March 1, 1995.\*

Notary: Valerie Orsolini

My Commission Expires January 23, 1998

My Comm. Expires Jan. 23, 1998 🤩 manning the state of the state

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Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell, CA

Pool: 0000230997

CMC LN#: 6056184 MMC LN#: 00719330 Investor #: 1660911847

STCO: 01-117 AL Shelby

FINAL A.0 chase346 90346 1 051295 FNM 32

PMC#: 19238