Recording requested by / Return to: Peelle Management Corporation (90346) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation

FKA Chase Home Mortgage Corporation

whose address is 4915 Independence Parkway, Tampa, FL 33634

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MELLON MORTGAGE COMPANY, a Colorado corporation 3100 Travis Street, Houston, TX 77006 Said mortgage is recorded in the State of AL, County of Shelby on 07/15/93 as Instrument/serles/file: 93-20772 Original Mortgager--: Clayton B. Miller Jr. Original Mortgagee--: TROY & NICHOLS, INC.

Date of mortgage: 06/25/93

ngt # 1995-14132

(Assignee)

O5/31/1995-14132
O1:OO PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 1, 1995

CHASE MANHATTAN MORTGAGE CORPORATION

By:____

Vice President

State of California County of Santa Clara

I, Valerie Orsolini, a Notary Public in and for said County in said State, hereby certify that Steven Pefferle, whose name as Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this March 1, 1995. -

Notary: Valerie Orsolini

My Commission Expires January 23, 1998

VALERIE ORSOLINI

COMM. 1015396

NOTARY PUBLIC - CALIFORNIA

SANTA CLARA COUNTY

My Comm. Expires Jan. 23, 1998 C

1980

The Manual Manual of the State of the State

Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell, CA
Pool: 0000221096
CMC LN#: 6052599 MMC LN#: 00719308 Investor #: 1660374487
STCO: 01-117 AL Shelby
FINAL A.0 chase346 90346 1 051295 FNM 28

PMC#: 19216