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This instrument was prepared by

(Name)	Michael	T. Ato	hison. A	ttor	ney	at La	w				***************	
(Addman)	P.O. Box	822	Columbia	na,	A1.	3505	<u>.</u>	***********************	···		,.,	••••••
(Address)		4 - 8 - 5 - 6 - 7 - 7 - 7		M								
Form 1-1-22 R MORTGAG	ev. 1-86 E <u>—LAWYE</u>	RS TIT	LE INSURA	NCE	COR	PORAT	ION	, Birmingham,	Alabama	. <u> </u>		
STATE OF	ALABAMA		\ ₁	KNOW	Z ALI	MEN	BY	THESE PRES	ENTS: That	Whereas,		
COUNTY S	Shelby		f ·			 -		_				,

Davis Brothers Properties

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to City of Calera Industrial Development Board Inc.

(hereinafter called "Mortgagee", whether one or more), in the sum of Thirty Six Thousand and no/100 ----- Dollars (\$ 36,000.00), evidenced by A Real Estate Note/Mortgage of even datd May 30, 1995

Inst # 1995-14127

US/31/1995-14127 12:50 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 12.00

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors, Davis Brothers Properties

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described shall be state, situated in

The N 1/2 of NW 1/4, Section 4, Township 24 South, Range 13 East, with the following easement:

Commence at the SW corner of the NW 1/4 of NE 1/4 of Section 4, Township 24 South, Range 13 East, and run thence East along the South line of said 1/4-1/4 Section a distance of 70 yards to the point of beginning of the easement herein described; thence run North, parallel with the West line of said 1/4-1/4 Section, to a point on the South line of the N 1/2 of said 1/4-1/4 Section; thence run East, along the North 1 half of said 1/4-1/4 Section, a distance of 20 feet; thence run South, parallel with the West line of said 1/4-1/4 Section, to a point on the South line of said 1/4-1/4 Section; thence run West, along the South line of said 1/4-1/4 Section, a distance of 20 feet. Situated in Shelby County, Alabama.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to premptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or an masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

Davis Brothers Properties

have hereunto set their signat	D. BY: M	th day of May AVIS BROTHERS PROPERT ike Davis eff Davis	, 19 95 (SEAL) (SEAL) (SEAL)
THE STATE of ALABAMA SHELB	Y COUNTY		
I, the undersigned hereby certify that Mike Davis		, a Notary Public in and	for said County, in said State,
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whose names are igned to the for that being informed of the content Given under my hand and offic	e of the conveyance they ex		wledged before me on this day, the day the same bears date. , 19 95 Notary Public.
that being informed of the content	of the conveyance they ex	recuted the same voluntarily or ny of May	the day the same bears date.

THOSE ASSISTANCE ASSIS

05/31/1995-14127 L2:50 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 HCD 12.00

rs Title Insurance Gorporation
Title Guarantee Division
B INBURANCE — ABSTRACTS

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