

PREPARED BY: CU Lending, Inc., 22 Inverness Center Parkway, Suite 210, Birmingham, Alabama 35242

SEND TAX NOTICE TO: ANDREW J. KAUFMANN AND ALICIA H. KAUFMANN  
1032 SPYGLASS LANE, HOOVER, ALABAMA 35244

**CORPORATE WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

STATE OF ALABAMA)  
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TWO HUNDRED EIGHTY-SEVEN THOUSAND FIVE HUNDRED AND NO/100 DOLLARS (\$287,500.00) to the undersigned Grantor or Grantors, in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, TAYLOR BURTON COMPANY, INC., AN ALABAMA CORPORATION, (herein referred to as GRANTOR) does grant, bargain, sell and convey unto, ANDREW J. KAUFMANN AND WIFE, ALICIA H. KAUFMANN (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in SHELBY County, Alabama, to-wit:

LOT 6-A, ACCORDING TO THE SURVEY OF HEATHERWOOD, 9TH SECTOR, PHASE II, AS RECORDED IN MAP BOOK 19 PAGE 17, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

- (1) Subject to property taxes for the current year.
- (2) Subject to easements, restrictions, covenants and conditions, if any.
- (3) Subject to mineral and mining rights.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And the GRANTOR does for itself and for its successors and assigns covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid; that it will, and its successors and assigns shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned officer on behalf of the corporation has placed its hand and seal, on MAY 24, 1995.

TAYLOR BURTON COMPANY, INC., AN ALABAMA CORPORATION

BY: [Signature]  
ITS: TAYLOR BURTON, PRESIDENT

05/31/1995-14054  
08:16 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
296.50

STATE OF ALABAMA)  
COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that TAYLOR BURTON, whose name is signed as PRESIDENT of TAYLOR BURTON COMPANY, INC., AN ALABAMA CORPORATION, to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he, in such capacity, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal on the MAY 24, 1995

My commission expires: 6-11-95

Margaret Tyler Deary (Alford)  
Notary Public

Inst # 1995-14054

*Catherine J. Little*