| THIS INSTRUMENT PREPARED O              | JEANNE DAN<br>Y: (NAML)       | NER LOAN SERVICING, COMPASS BA  | NIC                                   |
|---|-------------------------------|---|---------------------------------------|
|   | (ADDRESS)_P.O. BO             | х 10566 втемпленам, ас 35296  | <del></del>                           |
| STATE OF ALABAMA                        | 1<br>FULL                     | SATISFACTION OF RECORDED LI   | EN                                    |
| COUNTY OF SHELBY                        | }                             |   |                                       |
| KNOW ALL MEN BY THESE F                 | RESENTS, That, Central Ba     | COMPASS BANK FORMERLY KNOWN A   |                                       |
| acknowledges full payment of the in     | debtedness secured by that o  | ertain mortgage executed by <u>JOEL C. MCG</u>                                    | RIFF AND                              |
| WIFE, LAURIE T. MCGRI                   | FF                            | on <u>MARCH 11, 1988</u>  | ,                                     |
| which said mortgage was recorded in     | the office of the Judge of P  | robate Court of SHELBY  | County,                               |
| Alabama, in                             | Book No178                    | , Page No332  |                                       |
| (and assigned to                        | in                            | Book No   |                                       |
|   |                               |   |                                       |
|   | Ins                           | t # 1995-14008  |                                       |
|   |                               | /30/1995-14008 DO AM CERTIFIED LBY COUNTY JUDGE OF PRODATE                        |                                       |
|   |                               | 001 MCD 8.50  |                                       |
| In Witness Whereof, Central Ba          | THE SOUTH                     | ORMERLY KNOWN AS , a corporation, he  | ıs caused these                       |
| presents to be executed this            | ***                           |   |                                       |
| • · · · · · · · · · · · · · · · · · · · |                               | COMPASS BANK FORM   | ERLY KNOWN /                          |
| •                                       | •                             | Central Bank of THE SOUTH   | EXIL KIOWN 2                          |
|   |                               | By DEBBIE MATULA, LOAN OPERA  | TIONS OFFICE                          |
| STATE OF ALABAMA                        | } · ·                         |   |                                       |
| COUNTY OF JEFFERSON                     | · }                           |   |                                       |
| 1                                       |                               | said State, hereby certify thatDEBBIE_M   |                                       |
|   |                               | name as LOAN OPERATIONS OFFICER a corporation, is signed to the foregoing instrum |                                       |
| known to me, acknowledged befo          | re me on this day that, being | informed of the contents of the instrument,                                       | SHE                                   |
|   |                               | ntarily for and as the act of said corporation.                                   | · · · · · · · · · · · · · · · · · · · |
| Given under my hand and Official        | seal this day of_             | MAY 19 95   |                                       |
|   |                               | * / / /   | ·'                                    |
|   |                               | Notary Public Capies 1  | 21.099                                |

Form No. 99/33-1217 Rev. 5/79