

PREPARED BY: Shannon Ramsey  
RETURN TO: SHANNON RAMSEY  
COWGER & MILLER MTG. CO.  
P.O. BOX 70409  
LOUISVILLE KY 40270-0409  
502/561-1600

**Certificate of Satisfaction**

Place of Record: SHELBY COUNTY, ALABAMA

Date of Mortgage: AUGUST 16, 1993

Mortgage Book: 1993-25787

Mortgage Page:

Face Amount of Note: 50,400.00

Name of Grantor(s): GAIL D. MULLINAX

Brief Description of Property: LOT 12, BLOCK 5, ACCORDING TO THE SUREY OF BERMUDA HILLS, SECOND SECTOR

Maker of Note: GAIL D. MULLINAX

I/WE Holder(s) of the above mentioned Note secured by the above mentioned Mortgage do hereby certify that the said Mortgage has been Paid In Full, and the Lien therein created and retained is hereby Released.

Given under My/Our hand the 16TH day of MAY 1995.

Cowger & Miller Mortgage Company  
Noteholder(s)

Shannon Ramsey  
Shannon Ramsey  
Witness

Clifford D. Falkner  
Clifford D. Falkner V.P.,  
Servicing Manager

State of Kentucky  
County of Jefferson

Subscribed, Sworn to, and Acknowledged before me by Clifford D. Falkner, V.P., Servicing Manager, Cowger & Miller Mortgage Company, this 16TH day of MAY 1995.

Mildred Vernia  
Mildred Vernia  
Notary Public State at Large, Ky.  
My Commission Expires June 23, 1997

In the office of the Circuit Court \_\_\_\_\_ this Certificate was presented, and with the Certificate annexed, admitted to record on \_\_\_\_\_ O'clock \_\_\_\_\_ M.

Inst # 1995-14003

05/30/1995-14003  
10:55 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1995-14003