THIS INSTRUMENT WAS PREPARED BY:

MELONY MINYARD

as an employee of

SOUTH STATES MORTGAGE CORPORATION

1109 East Park Drive, Suite 100

Birmingham, Alabama 35235

## ASSIGNMENT OF MORTGAGE

**T**. .

STATE OF ALABAMA )
JEFFERSON COUNTY )
KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,
a corporation, for value received to it in hand paid by NationsBanc Mortgage Corporation 1201 Main Street Dallas, TX 75202 does hereby grant, bargain, sell and convey and
NationsBanc Mortgage Corporation  assign unto 1201 Main Street, Dallas, TX 75202 , all its right, title  Samuel
and interest in and to a certain mortgage executed to it by John Sam Fell and wife
Paige M. Fell , on the 26th day of May , 1995, and
recorded in Real Volume 1995, Page 13974, of the records of the
Probate Office of Shelby County, Alabama; and, together with the debt
secured thereby and all right, title and interest in and to the property
therein described.
IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,
has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice
President, and attested by James R. Tarrant, III, its Secretary, (and its
corporate seal to be hereto affixed), this the $26th$ day of $May$ , $19_{-95}$ .
SOUTH STATES MORTGAGE CORPORATION
BY:
LARRY R. HILLARD
ITS: SENIOR VICE PRESIDENT
ATTEST:  Inst * 1995-13975
BY: Jame 1 James to II
YAMES D. TARRANT. III
ITS: SECRETARY  05/30/1995-13975
STATE OF ALABAMA )  O5/30/1995-133  O5/30/1995-133  OS/30/1995-133  OS/30/1995
JEFFERSON COUNTY )
I, the undersigned authority, a Notary Public in and for said County, in
said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
oleman – 1994 – 1995 – 1995 – 1995 – 1995 – 1995 – 1995 – 1995
Given under my hand and official seal, this the $\frac{26  \mathrm{th}}{}$ day of $\frac{\mathrm{May}}{}$ , 19 $\frac{95}{}$ .
My Commission Expires: 9-30-97