Given under my hand and official seal, this the

Riverchase Office (205) 988-5600 FAX 988-5905

1995-13957

This instrument was prepared by:	<u>*</u> .	:	Send Tax	Notice to:		
Name) HOLLIMAN, SHOCKLE				ROBERT L.		
Address) 2491 PELHAM PARKV PELHAM, AL 35124	AY		(Address)	2093 EDENWO HUEYTOWN, A		H,
		······································				
	CORPO	RATION FORM WA	RRANTY	DEED		
TATE OF ALABAMA SHELBY CO	UNTY }	KNOW ALL MEN B	Y THES	E PRESENTS,		
That in consideration of REXX	AX MANUARY AND	x xxxxxxxxx enty-Four Thousa	XXXXXXX ind Eigl	xxxxxxxxxxxx at Hundred T	XXXXXXXXX wenty-Sev	WWXWWDOLLARS
o the undersigned grantor,		HOMES, INC.	2-8			a corporation
herein referred to as GRANTOR GRANTOR does by these present) in hand paid tes, grant, bar	d by the grantee herei gain, sell and convey	unto	eipt of which is		nowledged, the said
herein referred to as GRANTEE County, Alabama, to-wit:	, whether one	or more), the following	ng describ	ed real estate, si	tuated in _	SHELBY
LOT 15-A, FALLISTON S RECORDED IN MAP BOOK		_				
SUBJECT TO: (1) Tax restrictions, reserv of record, if any.	ations, ri	ghts-of-way, li	nitatio	ns, covenant	(2) Easem	ents, nditions
\$ 99,500.00 of t proceeds of a first simultaneously herew	mortgage l					
		Iņst '	1995	5-139 ⁵⁷		
TO HAVE AND TO HOLD	To the said	05/30 09:46 SHELIN GRANTEE, his, head	OV1995 AM CE COUNTY JUD Melir h	5-13957 ERTIFIED GE OF PROBATE 34.00 eirs and assigns	forever.	
And said GRANTOR does for assigns, that it is lawfully seized in to sell and convey the same as afthe said GRANTEE, his, her or	or itself, its sun in fee simple of foresaid, and t	ccessors and assigns, of said premises, that the hat it will, and its suc	ey are free	with said GRAN e from all encum id assigns shall,	TEE, his, he brances, that warrant and	defend the same to
IN WITNESS WHEREOF, authorized to execute this convey	the said GRA	ANTOR by its			VICE	President, who is
this the 2nd. day of	MAY			19 <u>95</u>		
ATTEST:			/ 5	Port	An	- policy
		ı	By	BIRA	S/ 4	Coly 1/1
· · · · · · · · · · · · · · · · · · ·	Secreta	ary	_,	ROBERT L. SN PORTRAIT HOM		CE President
STATE OF ALABAMA SHELBY	County }					
1. THE UNDERSIGNED	AUTHORITY	•	a Not	ary Public in an	d for said C	County, in said State,
hereby certify that ROBERT	L. SNIDER	L Commonwealth of the comm				
whose name as VICE to the foregoing conveyance, and of the conveyance, he, as such off	who is known	PORTRAIT HOMES to me, acknowledged full authority, executed	before me	on this day that	t, being info	orporation, is signed rmed of the contents to said corporation.

day of

Notary Public

, 19 95