

PHYLLIS M. COLVIN
PLEASE RECORD AND RETURN TO:

LOAN OPERATIONS

Commitment No.: AHFA 1994A Chase Manhattan Mortgage Corporation
Loan No.: 0000510574 P. O. 4025
Pool No.: Monroe, LA 71211

TRANSFER AND ASSIGNMENT

For valuable consideration, in hand, paid receipt of which is hereby

acknowledged, Chase Manhattan Mortgage Corporation (Assignor) does hereby set
over, transfer and assign unto Alabama Housing Finance Authority, 2000 Interstate Park
~~XXXXXXXXXXXXXXXXXXXXXXX~~

Dr. Ste 408, Montgomery, AL 36109

Dr. Ste 408, Montgomery, AL 36109
 XXXXXXXXXXXXXXXXXXXXXXXXXX (Assignee), its assigns or successors, all its

right, title and interest in and to that certain Mortgage, together with the promissory note(s) secured thereby and executed by BRUCE E Durrett and Tracy D Durrett, dated the Seventeenth day of March 1995, and duly recorded in the Office of the Shelby County, Alabama, in Book , beginning at Page ^{Inst. #} 9507407

In witness thereof, Chase Manhattan Mortgage Corporation has hereunto set its hand and seal this Twelfth day of April, 1995.

Chase Manhattan Mortgage Corporation

By: Frances Hammons
Frances Hammons
Assistant Secretary

Legal Description:

LT 20 PARK FOREST SUB 4TH SECTOR SHELBY COUNTY AL.

STATE OF LOUISIANA

PARISH OF OUACHITA

I, Katherine W. Garsee, a Notary Public in and for said Parish and in said State, hereby certify that Frances Hammons, whose name as Assistant Secretary is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he, in his/her capacity as such Assistant Secretary, executed the same voluntarily on the day the same bears date, with full authority for and as the act of said Corporation.

Given under my hand and seal this the Twelfth day of April, 1995.

Katherine W. Garses
Katherine W. Garses
NOTARY PUBLIC, OUACHITA PARISH, LA

My commission expires: Lifetime

Clark of Court
Shelby County
Columbiana, AL

This instrument prepared by:
Chase Manhattan Mortgage Corporation
Attn: Loan Operations
P. O. Box 4025
Monroe, La 71211

CMAI

Inst # 1995-13950

05/30/1995-13950
09:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SMA 8.50

Inst # 1995-13950