This Form Provided By	SEND TAX NOTICE TO:
SHELBY COUNTY ABSTRACT & TITLE CO., INC. P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax(205) 669-3130	(Name) Andrew Brown
	P.O. Box 18791
	(Address) Huntsville, Alabama 35804
This instrument was prepared by (Name) Mike T. Atchison, Attorney	
P.O. Box 822 (Address) Columbiana, Alabama 35051	
Form 1-1-27 Rev. 1-66 WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham,	
STATE OF ALABAMA KNOW ALL MEN BY THESE SHELBY COUNTY	
That in consideration ofTwelve Thousand and no/100	
to the undersigned grantor (whether one or more), in hand paid by the or we,	grantee herein, the receipt whereof is acknowledged, I
T. H. Walton, a married man	
(herein referred to as grantor, whether one or more), grant, bargain, se	ll and convey unto
Andrew Brown d/b/a DB Developments	
(herein referred to as grantee, whether one or more), the following des	cribed real estate, situated in Alabama, to-wit:
Lot 11, Block 27, according to J.H. Dunstan's Map as	nd Survey of the Town of Calera,
Alabama; being situated in Shelby County, Alabama. ALSO, the E 1/2 of vacated alley lying at rear of sthe Town of Calera, Alabama.	
Subject to taxes for 1995 and subsequent years, easeway, and permits of record.	ements, restrictions, rights of
THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD (OF THE GRANTOR, OR OF HIS SPOUSE.
ALL OF THE ABOVE RECITED CONSIDERATION WAS PAID FROM HEREWITH.	A MORTGAGE RECORDED SIMULTANEOUSLY
	05/26/1995-13887 02:11 PM CERTIFIED
٠. **	SHELBY COUNTY JUDGE OF PROBATE. 9.50
	OO1 MCD 9.50
TO HAVE AND TO HOLD to the said grantee, his, her or their heirs at	nd assigns forever.
And I (we) do for myself (ourselves) and for my (our) heirs, executor their heirs and assigns, that I am (we are) lawfully seized in fee simple ounless otherwise noted above; that I (we) have a good right to sell and coheirs, executors and administrators shall warrant and defend the same against the lawful claims of all persons.	rs, and administrators covenant with the said GRANTEES, of said premises; that they are free from all encumbrances, onvey the same as aforesaid; that I (we) will and my (our) to the said GRANTEES, their heirs and assigns forever.
IN WITNESS WHEREOF have hereunto set	hands(s) and seal(s), this
day of May , 19.95.	- 1/1-
(See))	///////////(Seal)
(Seal)	T. H. Walton
(Seal)	(Seal)
(Seal)	(Seal)
STATE OF ALABAMA Gen	neral Acknowledgment
SHELBY COUNTY	
I, the undersigned authority	, a Notary Public in and for said County, in said State
I, the undersigned authority hereby certify that T. H. Walton whose name is signed to the foregoing conveyance	e, and who is known to me, acknowledged before me

on this day, that, being informed of the contents of the conveyance

on the day the same bears date.

Given under my hand and official seal this 25th day of May

he.

.... executed the same voluntarily

MTA