Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

st # 1995-13843

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This instrument was prepared by: (Name) Donald W. Martin (Address) P.O. Box 9 Pelham, Al. 35124	Send Tax Notice to: James E. Green DBA (Name) <u>James E. Green Homebuilder</u> (Address) <u>P.O. Box 186</u> Pelham, Al. 35124
reinam, Al. 33124	
PARTNERSHIP	WARRANTY DEED
That in consideration of Nineteen thousand nine h	L MEN BY THESE PRESENTS, hundred dollars and no/100 DOLLARS, 900.00)
to the undersigned grantor, Kentwood Partners	a (general) (limited) a partnership
James E. Green DBA J. (herein referred to as GRANTEE, whether one or more), to County, Alabama, to-wit:	ames E. Green Homebuilder the following described real estate, situated in <u>Shelby</u>
	y of Kentwood, 3rd Addition Phase I, as in the Probate Office of Shelby County, County, Alabama.
Subject to existing easements, current and rights of way, if any of record	rent taxes, restrictions, set-back lines d.
The above recited consideration was paid f	rom a Mortgage loan closed simultaneously herewith.

105/26/1995-19842 12:39 PM CERTIFIED SHELBY COUNTY JURGE OF PROBATE 12:00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns or its successors, forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, or its successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns, or its successors and assigns, forever, against the lawful claims of all persons.

loteret, agamst	the lawren claims of an persons.	
	ESS WHEREOF, the said GRAN xecute this conveyance, hereto set	
this the	day of	. 19
		By Smile W. Wit
		By Mile ant Partner
	•	Partner

I, the undersigned authority, a Notary Public, in and for said county in said state, hereby certify that	STATE OF ALABAMA)		
whose name(s) as general partner(s) of Kentwood Partners a (n) Alabama (general) (limit (state)) partnership, and whose name(s) is (are) signed to the foregoing instrument, and who is (are) known to me, acknowledged before on this day that, being informed of the contents of said instrument, (he) (she) (they), as such partner(s), and with full author executed the same voluntarily for and as the act of said partnership. Given under my hand and official seal this 322 day of AFFIX NOTARIAL SEAL	Shelby COUNTY	}		
partnership, and whose name(s) is (are) signed to the foregoing instrument, and who is (are) known to me, acknowledged before on this day that, being informed of the contents of said instrument, (he) (she) (they), as such partner(s), and with full author executed the same voluntarily for and as the act of said partnership. Given under my hand and official seal this 332 day of AFFIX NOTARIAL SEAL	I, the undersigned authority, a Notar Donald W. Martin and	y Public, in and for a	said county in said state, hereby	certify that
partnership, and whose name(s) is (are) signed to the foregoing instrument, and who is (are) known to me, acknowledged before on this day that, being informed of the contents of said instrument, (he) (she) (they), as such partner(s), and with full author executed the same voluntarily for and as the act of said partnership. Given under my hand and official seal this Adday of AFFIX NOTARIAL SEAL	whose name(s) as general partner(s) of	Kentwood Part	ners	
partnership, and whose name(s) is (are) signed to the foregoing instrument, and who is (are) known to me, acknowledged before on this day that, being informed of the contents of said instrument, (he) (she) (they), as such partner(s), and with full author executed the same voluntarily for and as the act of said partnership. Given under my hand and official seal this 332 day of AFFIX NOTARIAL SEAL	witton imitiofa) as Barrerar Participation and	a (n)	Alabama	(general) (limited)
me on this day that, being informed of the contents of said instrument, (he) (she) (they), as such partner(s), and with rull author executed the same voluntarily for and as the act of said partnership. Given under my hand and official seal this 332 day of AFFIX NOTARIAL SEAL AFFIX NOTARIAL SEAL				
AFFIX NOTARIAL SEAL	me on this day that, being informed of the executed the same voluntarily for and as	contents of said instru the act of said partne	ment, (he) (she) (they), as such pership.	own to me, acknowledged before partner(s), and with full authority,
	Given under my name and orional se	AI (III) <u>12722.</u> 02. (7	01 /1
	AFFIX NOTARIAL SEAL		Munda	H. Carlow
Notary Public /			No	otary Public
My commission expires: 4/27/97	•		My commission expires: 4/2	7/97

Inst # 1995-13843 05/26/1995-13843 12:39 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

Recording Fee S

Deed Tax S RIVERCHASE OFFICE 2068 Valleydale Road Birmingham, Alabama 35244 Phone (205) 988-5600 This form furnished by

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EASTERN OFFICE

213 Gadsden Highway, Suite 227

Birmingham, Alabama 35235
(205) 822,1571

STATE OF ALABAMA COUNTY OF Partnership Warranty Deed WARRANTY DEED

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Return to: