

THIS INSTRUMENT PREPARED BY:
James J. Odom, Jr.
P.O. Box 11244
Birmingham, AL 35202-1244

SEND TAX NOTICE TO:
ABH Enterprises, LLC

STATE OF ALABAMA)
COUNTY OF SHELBY)

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT in consideration of Ten and No/100 Dollars (\$10,000.00) and other good and valuable consideration, to the undersigned grantors, Alvin Harris and wife, Rebecca J. Harris, in hand paid by ABH Enterprises, LLC, the receipt whereof is hereby acknowledged, the said Alvin Harris and wife, Rebecca J. Harris (referred to herein as "Grantors"), do by these presents, grant, bargain, sell and convey unto the said ABH Enterprises, LLC (herein referred to as "Grantee") the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the SW corner of the SE 1/4 of the SW 1/4 of Section 15, Township 20 South, Range 3 West, thence run easterly along the southerly line of said 1/4-1/4 section a distance of 355.00 feet to a point on the easterly right-of-way line of an unnamed road (40 foot R.O.W.); thence left 86 degrees 55 minutes 16 seconds along said right-of-way line a distance of 174.00 feet to the Point of Beginning; thence right 86 degrees 55 minutes 16 seconds and leaving said right-of-way line a distance of 200.50 feet; thence left 86 degrees 45 minutes 51 seconds a distance of 174.03 feet; thence left 93 degrees 14 minutes 09 seconds a distance of 200.98 feet to a point on the easterly line of said right-of-way; thence left 86 degrees 55 minutes 16 seconds along said right-of-way line a distance of 174.00 feet to the Point of Beginning.

SUBJECT TO: (1) Current taxes; (2) Less any part of caption lands lying within a public roadway.

TO HAVE AND TO HOLD to the said Grantee, its successors and assigns forever.

And said Grantors do for themselves, their heirs and assigns, covenant with said Grantee, its successors and assigns, that they are lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantors have a good right to sell and convey the same as aforesaid; that Grantors will, and their heirs and assigns shall, warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons.

05/26/1995-13837
12:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 12.00

Inst # 1995-13837

IN WITNESS WHEREOF, the undersigned have executed this conveyance on this the

19th day of May 1995.

WITNESSES:

Alvin Harris
Alvin Harris
Rebecca J. Harris
Rebecca J. Harris

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Alvin Harris and wife, Rebecca J. Harris, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 19th day of May 1995.

[Signature]
Notary Public

My Commission Expires: _____ MY COMMISSION EXPIRES DECEMBER 28, 1998

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