

FMG #: 0051105907
NAME: RICKY L SMITH
P/O DATE: 04/06/1995
THIS INSTRUMENT PREPARED BY:
DARLENE A DRAKE
FLEET MORTGAGE GROUP, INC.
PO BOX 303
MILWAUKEE, WI 53201

st # 1995-13816
05/26/1995-13816
10:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by .

RICKY L SMITH AND WIFE LESLIE J SMITH

to MORTGAGEAMERICA, INC.

dated March 25th, 19 92, and recorded on 04/15/1992 in Mortgage Record
1992, page 4534, and or Instrument # NA, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

#28-3-05-0-001-028.001, LOT 1
SOUTHERN HILLS SUBD, SHELBY CNTY
LOT 1, ACCORDING TO THE MAP AND SURVEY OF SOUTHERN HILLS, SECTOR 2, AS
RECORDED IN MAP BOOK 14, PAGE 49, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.
SUBJECT TO EXISTING EASEMENTS, RESTRICTIONS, BUILDING SET-BACK LINES,
RIGHTS OF WAY, LIMITATIONS, IF ANY, OF RECORD.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 18th day of May, 19 95.

FLEET NATIONAL BANK



By Susan Larson
SUSAN LARSON
Its ASSISTANT SECRETARY

By Carl L Goetz
CARL L GOETZ
Its MORTGAGE OFFICER

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of May
19 95, personally appeared SUSAN LARSON and
CARL L GOETZ, ASSISTANT SECRETARY
MORTGAGE OFFICER respectively, of

FLEET NATIONAL BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____

Notary Public
TERRI MARSH

AFTER RECORDING, FORWARD TO:
RICKY L SMITH
10 SOUTHERN HILLS DR

CALERA AL 35040



AL_REL(040)