

This instrument was prepared by

(Name).....Mike T. Atchison, Attorney.....

Post Office Box 822

(Address).....Columbiana, Alabama 35051.....

Form 1-1-22 Rev. 1-66

MORTGAGE—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Jack S. Barry, , a married man

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

Kenneth Robert Jones

(hereinafter called "Mortgagee", whether one or more), in the sum

of Three Hundred Thousand and no/100-----Dollars
(\$ 300,000.00), evidenced by a real estate mortgage note of even date

Inst # 1995-13760

05/26/1995-13760
09:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 461.00

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Jack S. Barry, Jr.

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

Part of the SW 1/4 of the SE 1/4 of Section 31, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:
From the Southwest corner of the SW 1/4 of the SE 1/4 of said Section 31, run in a Northerly direction along the West line of said 1/4-1/4 Section for a distance of 364.38 feet; thence turn an angle to the right of 87 degrees 46 minutes and run in an Easterly direction for a distance of 66.17 feet; thence turn an angle to the left of 34 degrees 33 minutes and run in a Northeasterly direction for a distance of 237.79 feet; thence turn an angle to the right of 11 degrees 36 minutes and run in a Northeasterly direction for a distance of 49.41 feet to the point of beginning; thence turn an angle to the left of 86 degrees 06 minutes and run in a Northwesterly direction for a distance of 397.22 feet, more or less, to an existing iron pin being on the Southeast right of way line of Alabama Highway #119; thence turn an angle to the right of 81 degrees 55 minutes and run in a northeasterly direction along the southeast right of way line of Alabama #119 for a distance of 192.20 feet to an existing iron pin; thence turn an angle to the right of 31 degrees 02 minutes 10 seconds and run in an Easterly direction along the Southeast right of way line of Alabama Highway #119 for a distance of 5.86 feet; thence turn an angle to the right of 58 degrees 52 minutes 49 seconds and run in a Southeasterly direction for a distance of 438.52 feet, more or less, to a point in the centerline of Cahaba Valley Creek; thence turn an angle to the right and run in a Southwesterly direction along the centerline of said Cahaba Valley Creek for a distance of 258.3 feet, more or less, to the point of beginning.

According to survey of Laurence D. Weygand, RLS #10373, dated April 21, 1995.

THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE MORTGAGOR OR OF HIS SPOUSE.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

Jack S. Barry, .

have hereunto set his signature and seal, this

24th day of May, 19 95.

Jack S. Barry, (SEAL)
(SEAL)
(SEAL)
(SEAL)

THE STATE of ALABAMA
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Jack S. Barry,

whose name is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date. Given under my hand and official seal this 24th day of May, 1995

Notary Public.

THE STATE of COUNTY }

I, a Notary Public in and for said County, in said State, hereby certify that

whose name as of a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

day of, 19

st # 1995-13760

05/26/1995-13760
09:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 461.00

Notary Public

Return to:

TO

MORTGAGE DEED

THIS FORM FROM
Lawyers Title Insurance Corporation
Title Guarantee Division
TITLE INSURANCE - ABSTRACTS
Birmingham, Alabama