

THIS INSTRUMENT PREPARED BY:
James J. Odom, Jr.
P.O. Box 11244
Birmingham, AL 35202-1244
(NO TITLE EXAMINATION PROVIDED)

SEND TAX NOTICE TO:
Donald R. Murphy
Post Office Box 1015
Pelham, AL 35124

Inst # 1995-13752

STATE OF ALABAMA

)

05/26/1995-13752
09:11 AM CERTIFIED

COUNTY OF SHELBY

)

SHELBY COUNTY JUDGE OF PROBATE
002 SNA 12.00

CORRECTIVE WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, to the undersigned grantors, Dale Parker, and wife, Louise Parker, in hand paid by Donald R. Murphy, the receipt whereof is hereby acknowledged, the said Dale Parker and wife, Louise Parker (referred to herein as "Grantor"), do by these presents, grant, bargain, sell and convey unto the said Donald R. Murphy (herein referred to as "Grantee") the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel of land situated in the NE 1/4 of Section 2, Township 20 South, Range 3 West, in Shelby County, Alabama and being more particularly described as follows:

Commence at the SE corner of the NE 1/4 of Section 2, Township 20 South, Range 3 West; thence westerly along the south line of said 1/4 section a distance of 1144.16' to the southwestern most corner of Sugar Oaks Lot 27, as recorded in Map Book 16, Page 126, in the Office of the Judge of Probate in Shelby County, Alabama, said point being the POINT OF BEGINNING; thence continue along the last described course and along the northerly boundary of a parcel of land recorded in Real Book 177, Page 36, in the Office of the Judge of Probate in Shelby County, Alabama, a distance of 156.27' to the southeasterly right-of-way of Alabama Highway No. 261 (80' R.O.W.), said point being on a curve to the right (concave southeasterly) having a radius of 9000.00' and a central angle of 0 deg. 58' 10", the entry tangent of said curve bearing 118 deg. 49' 53" right from the last described course a distance of 76.14'; thence along said right-of-way and the arc of said curve a distance of 152.28' to the curve's end; thence leaving said right-of-way 118 deg. 54' 21" from the exit tangent of the previous curve and along the southwesterly boundary of said subdivision a distance of 155.38' to the Point of Beginning.

SUBJECT TO: (1) Current taxes; (2) Easements and restrictions of record.

THIS DEED IS GIVEN TO CORRECT THE LEGAL DESCRIPTION CONTAINED IN THAT CERTAIN DEED RECORDED AS INSTRUMENT #1994-26798 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, A COPY OF WHICH IS ATTACHED AS EXHIBIT A. THE LEGAL DESCRIPTION CONTAINED IN INSTRUMENT #1994-26798 IS HEREBY DELETED AND THE LEGAL DESCRIPTION SET OUT ABOVE IS SUBSTITUTED THEREFOR.

GRANTORS AND GRANTEE CLAIM NO INTEREST IN AND TO THE PROPERTY DESCRIBED IN INSTRUMENT #1994-26798.

TO HAVE AND TO HOLD to the said Grantee, his heirs and assigns forever.

And said Grantors for themselves, their heirs and assigns, covenant with said Grantee, his heirs and assigns, that they are lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantors have a good right to sell and convey the same as aforesaid; that Grantor will, and their heirs and assigns shall, warrant and defend the same to the said Grantee, his heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned have executed this conveyance on this the 15th day of May, 1995.

WITNESSES:

[Signature]

[Signature]
Dale Parker

[Signature]
Louise Parker

Inst # 1995-13752

05/26/1995-13752
09:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE SNA 12.00

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Dale Parker, and wife, Louise Parker, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 15th day of May, 1995.

[Signature]
Notary Public

My Commission Expires: Nov 1996