This instrument was prepared by	
P.O. Box 20198	Pamela Gold
(Address)Diffilightams.At	.,,,,,
WARRANTY DEED - First Federal Savings & Loan Associate	tion, Jasper, Al.
STATE OF ALABAMAJeffersonCOUNTY KNOW ALL MEN	BY THESE PRESENTS:
That in consideration of . One .Hundred. Thirty. Two	Thousand and 00/100(132,000.00)
to the undersigned grantor (whether one or more), in hand p	aid by the grantee herein, the receipt whereof is acknowledged, I or
Dale Parker and Louise Parker, Husb	and & Wife
(herein referred to as grantor, whether one or more), grant, b	argain, sell and convey unto
Brantley Homes, Inc. (herein referred to as grantee, whether one or more), the following	llowing described real estate, situated in
She	County Alabama to with
Lots 75, 76, 77, 78, 87, 88, 89 and 9 Townhomes, Phase Two, as recorded in of Shelby County, Alabama.	O, according to the survey of Chase Creek Map Book 19, Page 160, in the Probate Office
Minerals and Mining rights excepted.	
*FULL AMOUNT OF WARRANTY DEED PAID FRO	OM PROCEEDS OF MORTGAGE DEEDS FILED SIMULTANEOUSLY
	05/26/1995-13743 09:07 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9.50
heirs and assigns, that I am (we are) lawfully seized in fee simple	executors, and administrators covenant with the said GRANTEES, their of said premises; that they are free from all encumbrances, unless others the same as aforesaid; that I (we) will and my (our) heirs, executors and GRANTEES, their heirs and assigns forever, against the lawful claims of
IN WITNESS WHEREOF We have hereunto set Our	hand(s) and seal(s), this 24th
day ofMay	
(Seal)	MaleGarker (Seal)
	Laure Baker (Seal)
	(Seal)
STATE OF ALABAMA  Jefferson COUNTY	General Acknowledgment
hereby certify that Dale Parker and Louise Parker signed to the foregon this day, that, being informed of the contents of the conve	arker
	Notary Public.
·	MY COMMISSION EXPIRES FEBRUARY 24, 1997