

Assignment of Mortgage Note and Mortgage

KNOW all men by these presents, that the undersigned SCOTT MORTGAGE CORPORATION having its principle place of business in THE STATE OF ALABAMA, for good and valuable consideration to it in hand paid by HUMPHRIES MORTGAGE A DIVISION OF FIRST NATIONAL MORTGAGE CORPORATION, does grant, bargain, sell, convey and assign unto said HUMPHRIES MORTGAGE A DIVISION OF FIRST NATIONAL MORTGAGE CORPORATION, all its rights, title and interest in and to a certain Mortgage executed by STANFORD MANGHAM, unmarried

dated May 19, 1995 recorded in Book Inst. # 1995-13732 in the Clerk's office of Shelby County, ALABAMA, together with the debt accrued thereby evidenced by a Mortgage Note of even date payable to the order of SCOTT MORTGAGE CORPORATION and all rights, title and interest in and to the property described in the mortgage referred to above.

The Undersigned warrants that the Mortgage Note secured by said Mortgage and assigned by this instrument is in the principal sum of \$ 65,000.00 with a maturity date of June 1, 2025; that it is the legal and equitable owner of said Mortgage Note and Mortgage with full powers to sell and assign the same; that it has executed no prior assignment, or pledge thereof; that it has executed no release, discharge, satisfaction or cancellation of said mortgage; that it has executed no release of any portion of security described in said mortgage; and that it has executed no installment of any kind affecting the Mortgage Note and Mortgage or the liability of the maker or makers thereof.

IN WITNESS WHEREOF, DICK SCOTT
executed this Assignment of Mortgage Note and Mortgage as of the 19th day of May, 19 95.

SCOTT MORTGAGE CORPORATION

By: Dick Scott
Title: President

Inst. # 1995-13732

STATE OF ALABAMA)
COUNTY OF Jefferson)

05/25/1995-13732
02:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

The foregoing Assignment of Mortgage Note and Mortgage was acknowledged before me this 19th day of May, 19 95 by Dick Scott as President of SCOTT MORTGAGE CORPORATION on behalf of said SCOTT MORTGAGE CORPORATION

Notary Public Mary Lynn Campisi

My Commission Expires: 6/16/95

This Instrument Prepared by:

Mary Lynn Campisi
Attorney at Law
3017 Pump House Road
Birmingham, AL 35243