

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

99/32-1059

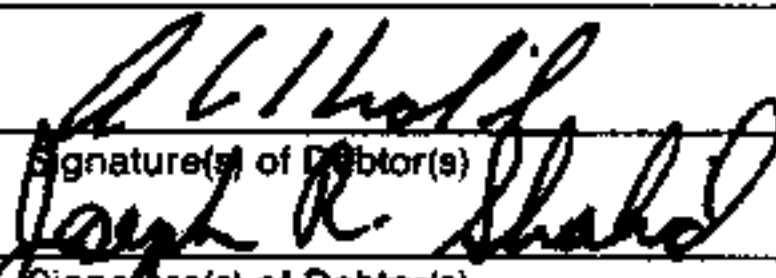
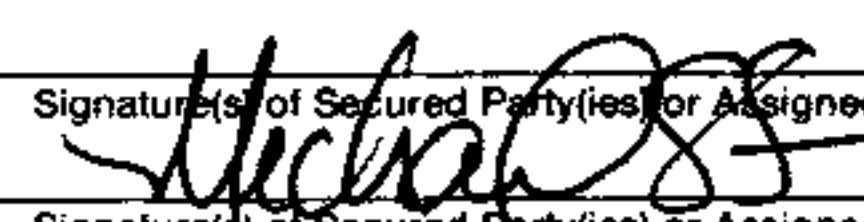
<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u> 3 </u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to:		<div style="writing-mode: vertical-rl; transform: rotate(180deg);"> Inst # 1995-13700 05/25/1995-13700 02:07 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MEL 16.00 </div>	
2. Name and Address of Debtor (Last Name First if a Person) Pre-paid Acct. # _____ SHAHID REALTY COMPANY 2612 7th Avenue South Birmingham, Al 35233 Social Security/Tax ID # _____			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____			
<input type="checkbox"/> Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) ATTN: SMALL BUSINESS CENTER COMPASS BANK P.O. BOX 10566 Birmingham, Al 35296 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
<input type="checkbox"/> Additional secured parties on attached UCC-E			
5. The Financing Statement Covers the Following Types (or Items) of Property: <u>All now owned or hereafter acquired buildings, structures, and improvements of every nature, whatsoever now or hereafter situated on the property described on Exhibit "A", and all fixtures, fittings, building materials of every nature whatsoever used or intended to be used in connection with or with the operation of the property described on Exhibit "A" and the buildings, structures, or other improvements located thereon, including all extensions, additions, improvements, betterments, renewals, substitutions, replacements and accessions to any of the foregoing whether such fixtures, fitting, building materials, and personal property are actually located on or adjacent ot the land or not and whether in storage. All leases in which debtor is lessor by assignment or otherwise now existing with respect to all or any part of the property described on Exhibit "A" attached hereto or which hereafter be entered into with respect to all or any part of said property and all rents, issues and profits now due or to become due and derived from said property.</u> Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.			5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: _____ _____ _____ _____ _____ _____ _____
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>70,000.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>n/a</u> 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
Signature(s) of Debtor(s)  ITS: PARTNER Signature(s) of Debtor(s) ITS: PARTNER		Signature(s) of Secured Party(ies) or Assignee  Signature(s) of Secured Party(ies) or Assignee COMPASS BANK Type Name of Individual or Business	
SHAHID REALTY COMPANY, AN ALABAMA GEN. PARTNERSHIP Type Name of Individual or Business			

EXHIBIT A

Description of Mortgaged Property

A parcel of land located in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 25, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows:

Commence at the SW corner of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence run North along the West $\frac{1}{4}$ - $\frac{1}{4}$ line a distance of 862.08 feet to the point of beginning; thence turn right $103^{\circ}43'$ a distance of 201.01 feet; thence turn left $89^{\circ}09'$ a distance of 209.64 feet; thence turn left $90^{\circ}47'$ a distance of 243.54 feet to the Easterly right of way of U. S. Highway #31; said point being on the arc of a curve to the right having a central angle of $31^{\circ}40'$ and a radius of 2010.08 feet; thence turn left $96^{\circ}34'$ to the chord of a segment of said curve a distance of 211.25 feet along said chord; (the segment of said curve has a central angle of $06^{\circ}01'27''$); thence turn left from said chord $83^{\circ}30'$ a distance of 15.47 feet to the point of beginning.

Situated in Shelby County, Alabama.

Inst # 1995-13700

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