When recorded return to: Republic Bank 111 2nd Avenue, NE, Ste 410 St. Petersburg, FL 33701

| Prepared | by: |
|----------|-----|
|          |     |

## **BLANKET ASSIGNMENT OF MORTGAGES AND NOTES**

THIS ASSIGNMENT OF MORTGAGES AND NOTES is made as of January 27, 1995, by and between Resolution Trust Corporation ("RTC") with an office at 1000 Adams Avenue, Norristown, Montgomery County, Pennsylvania 19403, acting in its capacity as Receiver for Mid-America Federal Savings and Loan Association ("Assignor") and Republic Bank ("Assignee"), a state banking association chartered and existing under the laws of the State of Florida, with an office at 111 Second Avenue North East, Suite 300, St. Petersburg, Florida 33701.

WHEREAS, by Order No. 90-3082 of the Office of Thrift Supervision, Department of the Treasury of the United States ("OTS"), dated December 13, 1990, RTC was appointed as Receiver for Mid-America Federal Savings and Loan association ("Mid-America");

NOW, THEREFORE, for value received, Assignor hereby remises, releases, quitclaims, transfers, assigns, and delivers to Assignee, its successors and assigns, any and all of Assignor's right, title and interest in and to the Mortgages located in the County of Shelby, (State/Commonwealth) of Alabama. listed in Exhibit "A" attached hereto and made a part hereof.

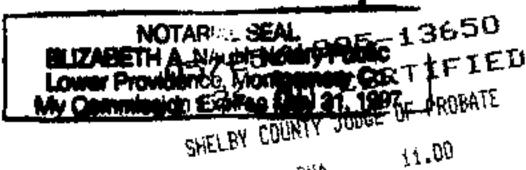
TOGETHER WITH the Notes collateralized by said Mortgages, the monies due or to become due thereon, with interest, and all rights accrued or to accrue under said Mortgages and Notes; all without recourse, representation or warranty whatsoever, expressed or implied, except as set forth in that certain Loan Sale Agreement, date <u>January 27</u>, 1995, by and between Assignor as seller and Assignee as buyer.

| Name: Susan M. O'Dohers  Attorney-in-Fact pursuant to that certain Power Attorney dated, 199, record | g <del>F</del> g   | RESOLUTION TRUST CORPORATION, as                   |
|--|--|--|
| Name: Susan M. O'Dohers  Attorney-in-Fact pursuant to that certain Power Attorney dated, 199, record | 声 100  | Receiver for Mid-America                           |
| Name: Susan M. O'Dohers  Attorney-in-Fact pursuant to that certain Power Attorney dated, 199, record | a gar ing  | Savings and Loan Association                       |
| Attorney-in-Fact pursuant to that certain Power Attorney dated, 199, record                          | ERATE OF THE PROPERTY OF THE P | Name: Susan M. O'Dohersy                           |
| Attorney dated, 130, 1000  | 海灣 开发  | ,  |
| Attorney dated, 150, 1600/   | # H 55   | Attorney-In-Fact pursuant to that certain rower of |
|  |  | in Book, Page, County,                             |
| records.   |  |  |
|  |  |  |

On this /8 10 day of \_\_\_\_\_\_, 1995 before me the undersigned notary public, personally appeared the above-named Susan M. O'Doherty Attorney-in-Fact for Resolution Trust Corporation, in its capacity as Receiver for Mid-America Fedéral Savings and Loan Association, with an office at 1000 Adams Avenue, Norristown, Pennsylvania 19403 who deposes and states that \_he executed the foregoing assignment and acknowledged the foregoing instrument to be his/her free act and deed. I am duly authorized by the laws of Assaulter to administer oaths in said state.

Loan Sale Agreement(Bulk) Portfolio #7 January 13, 1996

Inst # 1995-13650



## **EXHIBIT A**

## BLANKET ASSIGNMENT OF MORTGAGES AND NOTES

FOR PROPERTIES LOCATED IN: SHELBY COUNTY, STATE OF ALABAMA

| Name  | Date of<br>Mortgage | Recording<br>Date | Book | Page | Loan #     |
|---|---------------------|-------------------|------|------|------------|
| Alan Jeffrey Collier and wife,<br>Valerie Bendall Collier |                     |                   |      |      | 7245442894 |
| By Altus Bank, A Federal Savings Bank                     | Sept.4,1987         | September 14,1987 | 150  | 878  |            |
| To Mid-America Federal Savings and Loan                   | Sept. 24, 1987      | December 23,1987  | 164  | 819  |            |

Inst # 1995-13650

05/25/1995-13650 11:36 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 SHA 11.00